



Coronation  
Hymns  
and  
Songs



FOR  
PRAYER, PRAISE  
AND  
SOCIAL MEETINGS.

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BY DEEMS & PERKINS

A.S. BARNES & Co.

NEW-YORK, CHICAGO & NEW ORLEANS.

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CORONATION HYMNS



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✓  
CORONATION HYMNS

AND

SONGS:

FOR

PRAISE AND PRAYER MEETINGS,

HOME AND SOCIAL SINGING.

✓✓  
CHARLES F. DEEMS, D.D., LL.D. } Editors.  
THEODORE E. PERKINS, }



A. S. BARNES & COMPANY:

New York, Chicago & New Orleans.

1879.

## WHY THIS BOOK?

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ANOTHER hymn book ! Is there any reason for its existence ? Yes. Some hymns wear out. While that process is going on, other hymns are produced. From time to time books must be published, embracing those hymns that do not wear out, and giving those that are coming into existence. On the theory of "the survival of the fittest," some will appear in each succeeding book. The others will drop back. The singing public will select. There is no appeal from their verdict.

In this little book we believe will be found *more* hymns that the world will not suffer to die, and more *new* hymns that deserve trial than in any other book extant. If we did not so believe we would not publish. In our opinion, therefore, it is the best book of the kind *now* for sale in Christendom. Ten years hereafter, any one *may* be able to produce one more acceptable: perhaps the present compilers may. We have not been able to find or produce a better. Trusting that this collection may minister to the pleasure and profit of thousands, we present it, in the name of our Master, trusting we have His approval !

AND, "LET ALL THE PEOPLE PRAISE HIM."

# CORONATION SONGS.

No. 1.

CORONATION. C. M.

Rev. E. PERRONET, 1730.

O. HOLDEN, 1793.

1. All hail the power of Je-sus' name! Let an-gels prostrate fall:  
2. Crown him, ye mar-tyr's of our God, Who from the Al-tar call;

Bring forth the roy-al dia-a-dem, And crown Him Lord of all;  
Ex-tol the stem of Jes-se's rod, And crown Him Lord of all;

Bring forth the roy-al di-a-dem, And crown Him Lord of all.  
Ex-tol the stem of Jesse's rod, And crown Him Lord of all.

3.  
Ye chosen seed of Israel's race,  
Ye ransomed from the fall,  
Hail him who saves you by his grace,  
And crown him—Lord of all.

4.  
Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go, spread your trophies at his feet,  
And crown him—Lord of all.

5.  
Let every kindred, every tribe  
On this terrestrial ball,  
To him all majesty ascribe,  
And crown him—Lord of all.

6.  
Oh that with yonder sacred throng,  
We at his feet may fall;  
We'll join the everlasting song,  
And crown him—Lord of all.

CHARLES F. DEEMS.

THEODORE E. PERKINS.

1. Oh to be ready, read-y, Yielding my Saviour my all;  
 D.C. *Oh, to be ready, read-y, Yielding my Saviour my all;*

FINE.

And waiting, with loving patience, For the Master's gracious call:  
*And waiting, with loving patience, For the Master's gracious call.*

Soothing the poor in their sorrow, And helping the rich in their woe;

*D.C. for Chorus.*

Seek-ing to find new treasures, On suffering Saints to be - stow.

2 Oh, to be ready, ready,  
 Hidden from every delight,  
 And hearing no voices of praises,  
 While toiling alone in the night;  
 Lonely, unmourned, and forsaken,  
 And cast from the hearts of all men;  
 Walking the fiery furnace,  
 Or sleeping with beasts in their den.

3 Oh, to be ready, ready,  
 Following the lead of my Lord;  
 While armed with salvation's helmet,  
 And the Spirit's flaming sword:  
 Meeting the foe with high courage,  
 And fighting the good fight of  
 faith;  
 Shouting in triumph while dying,  
 And soaring to life over death.



1. There is no love like the love of Je-sus, Never to fade or fall,

Till in - to the fold of the peace of God, He has gather'd us all.  
 D.S. Oh, turn to that love, weary wand'ring soul. Jesus pleadeth for thee.

*Fine.*

## CHORUS.

Je - sus' love, pre-cious love, Boundless and pure and free;

- 2 There is no heart like the heart of Jesus,  
 Filled with a tender love;  
 No throb nor throe that our hearts can know,  
 But He feels it above.—CHO.
- 3 There is no eye like the eye of Jesus,  
 Piercing so far away;  
 Ne'er out of the sight of its tender light  
 Can the wanderer stray.—CHO.
- 4 There is no voice like the voice of Jesus,  
 Tender and sweet its chime,  
 Like musical ring of the flowing spring  
 In the bright summer time.—CHO.
- 5 Oh, let us hark to the voice of Jesus,  
 Oh, may we never roam,  
 Till safe we rest on His loving breast.  
 In the dear heavenly home.—CHO.

# No. 4. TELL ME MORE ABOUT JESUS.

Rev. A. B. EMMONS.

A. J. ABBEY, by per.

1. I am glad that I've heard a-bout Je - sus so kind, A - bout  
2. Oh, yes, I will trust in dear Je - sus, my king, He can  
3. O, the world would be dark without Je - sus, so fair, And our

Je - sus, the Saviour of men, Oh, tell me the sto - ry of  
save me, a child, from all sin, I hear him, he knocks at the  
life would be dreary and sad, But lov - ing this Je - sus who

his wondrous love. Oh, Tell me that sto - ry a - gain.  
door of my heart, Dear, Je - sus, my Sav - iour, come in.  
first lov - ed us, Our life will be hap - py and glad.

## CHORUS.

Tell me more about Je - sus my Sav - iour, my friend, Tell me

TELL ME MORE ABOUT JESUS.—CONCLUDED.

more about Je-sus, my Saviour, I am longing to hear that sweet

sto-ry a-gain, Tell me more a-bout Je-sus, my Sav-iour.

No. 5. I AM TRUSTING, LORD, IN THEE.

Rev. WM. McDONALD.

WM. G. FISCHER, by per.

1. I am com-ing to the cross; I am poor and weak and blind;

CHO.—I am trust-ing, Lord, in thee, Dear Lamb of Cal - va - ry;

I am counting all but dross; I shall full sal-va-tion find.

Humbly at thy cross I bow, Save me, Je-sus, save me now.

2.  
Long my heart has sighed for thee;  
Long has evil reigned within;  
Jesus sweetly speaks to me,  
I will cleanse thee from all sin.

3.  
In thy promises I trust;  
Now I feel the blood applied;  
I am prostrate in the dust.  
I with Christ am crucified. (7)

## No. 6.

## REJOICE AND BE GLAD.

REV. HORATIUS BONAR, 1874.

English Melody.

1. Re-joice and be glad! The Redeem-er has come! Go

CHORUS.

look on His cra-dle, His cross, and His tomb. Sound His praises

*Cho. for 7th verse.—*Sound His praises

tell the Sto-ry, Of Him who was slain; Sound His

tell the Sto-ry, Of Him who was slain; Sound His

pris-es, tell with gladness, He liv-eth a-gain.

pris-es, tell with gladness, He com-eth a-gain.

2 Rejoice and be glad!  
It is sunshine at last!  
The clouds have departed,  
(S) The shadows are past.

3 Rejoice and be glad!  
For the blood hath been shed;  
Redemption is finished,  
The price hath been paid.

## REJOICE AND BE GLAD. - CONCLUDED.

4 Rejoice and be glad!  
Now the pardon is free!  
The Just for the unjust  
Has died on the tree. *Cho.*

5 Rejoice and be glad!  
For the Lamb that was slain,  
O'er death is triumphant,  
And liveth again. *Cho.*

6 Rejoice and be glad!  
For our King is on high,  
He pleadeth for us on  
His throne in the sky. *Cho.*

7 Rejoice and be glad!  
For He cometh again;  
He cometh in glory,  
The Lamb that was slain. *Cho.*

No. 6. 2d HYMN.

### REVIVE US AGAIN.

1 We praise Thee, O God! for the Son of Thy love,  
For Jesus who died, and is now gone above.  
*CHO.*—Hallelujah! Thine the glory, Hallelujah! amen,  
Hallelujah! Thine the glory, revive us again.

2 We praise Thee, O God! for Thy Spirit of light,  
Who has shown us our Saviour, and scattered our night.—*Cho.*

3 All glory and praise to the Lamb that was slain,  
Who has borne all our sins, and cleansed every stain.—*Cho.*

4 All glory and praise to the God of all grace,  
Who has bought us, and sought us, and guided our ways.—*Cho.*

5 Revive us again; fill each heart with Thy love,  
May each soul be kindled with fire from above.—*Cho.*

REV. WM. PATON MACKEY, 1866.

No. 7.

### COME TO JESUS TO-DAY.

*Earnestly.*

1. Come to Je - sus, come to Je - sus, Come to Je - sus to -

day, To - day come to Je - sus, Come to Je - sus to - day.

2 He will save you, &c.	5 Flee to Jesus, &c.	8 He'll forgive you, &c.
3 Oh, believe Him, &c.	6 He will hear you, &c.	9 He will cleanse you, &c.
4 He'll receive you, &c.	7 He'll have mercy, &c.	10 Jesus loves you, &c.

1. Je-sus, Sav-iour, hear our cry! Pass not by, oh, pass not  
2. We have heard Thy footsteps near, Pass not by, oh, pass not

by! Thou art com-ing, Lord, so nigh, Bless us too, oh, pass not by!  
by! See the con-trite sinner's tear—Listen to the longing sigh:

Lord, ful-fill Thy promise now; Pour Thy Spir-it while we  
Je-sus, hear our earn-est call, Let Thy bless-ing rest on

bow; Turn to us, as one we cry, Pass not by, oh, pass not by!  
all; When Thy Spir-it is so nigh, Pass not by, oh, pass not by!

3 Prostrate in Thy path we lie—  
Pass not by, oh, pass not by!  
Lest our very faith should die,  
Pass not by, oh, pass not by!  
To Thy garments we will cling,  
All our need before Thee bring;  
Son of David, hear our cry!  
Pass not by, oh, pass not by!

4 Lord, we cannot let Thee go,  
Pass not by, oh, pass not by!  
In our midst Thy presence show,  
Till Thou bless us will we cry:  
Breathe, oh, breathe on us, we pray:  
Tarry not, oh, come to-day,  
While we wait, and watch, and cry,  
Pass not by, oh, pass not by!

## No. 9.

## I AM, COMING LORD.

Rev. L. HARTSOUGH.

HARTSOUGH, by per.

1. I hear Thy welcome voice, That calls me Lord, to Thee; For  
 2. Tho' coming weak and vile, Thon dost my strength assure; Thou  
 3. 'Tis Je - sus calls me on To per - fect faith and love, To

cleans - ing in Thy precious blood, That flowed on Cal - va - ry.  
 dost my vile - ness ful - ly cleanse, Till spotless all, and pure.  
 per - fect hope, and peace, and trust, For earth and heaven above.

## CHORUS.

I am com - ing, Lord! Coming now to Thee! Wash me,

cleanse me in the blood That flowed on Cal - va - ry!

- 4 And He the witness gives  
 To loyal hearts and free,  
 That every promise is fulfilled,  
 If faith but brings the plea.—*Cho.*
- 5 All hail! atoning blood!  
 All hail! redeeming grace!  
 All hail! the gift of Christ, our Lord,  
 Our Strength and Righteousness.—*Cho.*

1. Thou my ev - er-last-ing portion, More than friend or life to me,  
 2. Not for ease or worldly pleasure, Nor for fame my prayer shall be;  
 3. Lead me thro' the vale of shadows, Bear me o'er life's fit - ful sea:

All a-long my pil-grim jour-ney, Sav-iour let me walk with Thee.  
 Glad-ly will I toil and suf-fer, On - ly let me walk with Thee.  
 Then the gate of life e - ter - nal, May I en - ter, Lord, with Thee.

## CHORUS.

Close to Thee, close to Thee, Close to Thee, close to Thee; All a -  
 Close to Thee, close to Thee, Close to Thee, close to Thee; Glad-ly  
 Close to Thee, close to Thee, Close to Thee, close to Thee; Then the

long my pil - grim jour-ney, Sav-iour, let me walk with Thee.  
 will I toil and suf - fer, On - ly let me walk with Thee.  
 gate of life e - ter - nal, May I en - ter, Lord, with Thee.



No. 11.

THERE IS A FOUNTAIN.

WM. COWPER.

WESTERN MELODY.

1. There is a fountain, fill'd with blood. Drawn from Immanuel's veins;  
 2. The dy - ing thief rejoiced to see That fountain in his day;

And sinners plung'd beneath that flood, Lose all their guilty stains,  
 And there may I, though vile as he, Wash all my sins a - way,

Lose all their guilt - y stains, Lose all their guilty stains, And  
 Wash all my sins a - way, Wash all my sins a - way, And

sin - ners plunged beneath that flood Lose all their guilt - y stains.  
 there may I, tho' vile as he, Wash all my sins a - way.

3.  
 E'er since by faith I saw the stream  
 Thy flowing wounds supply,  
 Redeeming love has been my theme  
 And shall be till I die.

4.  
 Then in a nobler, sweeter song  
 I'll sing thy power to save,  
 When this poor, lisping, stammering  
 Lies silent in the grave. [tongue

## No. 12.

## MORE LOVE TO THEE.

MRS. PRENTISS.

THEODORE E. PERKINS.

1. More love to Thee, O Christ! More love to Thee! Hear Thou the  
 2. Once earth-ly joy I craved, Sought peace and rest; Now Thee a -  
 3. Let sor - row do its work, Send grief and pain; Sweet are Thy

prayer I make, On bended knee; This is my earnest plea, More love,  
 lone I seek, Give what is best: This all my pray'r shall be, More love,  
 mes-sen-gers, Sweet their refrain, When they can sing with me, More, etc.

O Christ! to Thee, More love, O Christ! to Thee, More love to Thee.

## No. 13.

## EVEN ME.

MRS. CODNER.

THEO. E. PERKINS.

1. Lord, I hear of show'rs of blessings Thou art scatt'ring full and free;  
 2. Pass me not, O God, our Fa - ther! Sin - ful tho' my heart may be;  
 3. Pass me not, O gra - cious Saviour! Let me live and cling to Thee!

Show'rs the thir-st-y land re-fresh - ing, Let some droppings fall on me -  
 Thou might's leave me, but the rath - er Let Thy mer - cy fall on me -  
 For I'm long - ing for Thy fa - vor; Whilst thou'rt calling, call on me -

## EVEN ME.—CONCLUDED.

E - ven me, E - ven me! Let some droppings fall on me.  
 E - ven me, E - ven me! Let Thy mer - cy fall on me.  
 E - ven me, E - ven me! While thou'rt calling, call on me.

4 Pass me not, O mighty Spirit,  
 Thou canst make the blind to see;  
 Testify of Jesus' merit!  
 Speak some word of power to me.  
 Even me, even me!  
 Speak some word of power to me.

5 Love of God—so pure and changeless,  
 Blood of Christ—so rich, so free;  
 Grace of God—so strong and boundless,  
 Magnify it all in me!  
 Even me, even me!  
 Magnify it all in me!

### No. 14.

## JESUS WILL COME.

THEODORE E. PERKINS.

1. How bright that bless-ed hope! Je - sus will come! Let us our  
 2. Him eve - ry eye shall see, Je - sus will come! Bright will the  
 3. Full of this bless - ed hope! Je - sus will come! Let us the

heads lift up, Je - sus will come! Morn - ing so bright and clear,  
 glo - ry be, Je - sus will come! Soon shall the trumpet speak,  
 cross take up, Je - sus will come! Hap - py re-proach to bear,

Mansions of God appear, Sin shall not en - ter there, Je - sus will come.  
 Each sleeping saint a-wake. And the glad morning break, Je - sus will come.  
 Shame, for his sake, to share, Since we our crown shall wear, Jesus will come.

J. POLLARD.

KARL REDEN, by per.

1. Brother, take thy cross and bear it, Dark and heavy though it be;  
 2. Brother, take thy cross of sorrow; Bear the heavy weight of pain;  
 3. Brother, take thy cross and fol-low Je - sus thro' the shadows dim;

Je - sus His command has giv - en, Take thy cross and fol-low Me.  
 Je - sus bent 'neath such a burden, Why should such as thou complain?  
 Thou wilt find thy bur - den ea - sy, If thou wilt de - pend on Him.

## CHORUS.

Take thy cross, Take thy cross, Take thy cross what'er it be;

Take thy cross, Take thy cross, Learn to bear it cheerful - ly.

4 Brother, take thy cross; for Jesus  
 Gives thee strength its weight to bear;  
 Trust Him in the time of sorrow,  
 He will hear and answer prayer.—*Cho.*

## No. 16.

## THE LORD WILL PROVIDE.

Mrs. M. A. W. Cook.

From "Hallowed Songs," by per.

1. In some way or other the Lord will pro-vide: It may not be  
 2. At some time or other the Lord will pro-vide: It may not be

*my way, It may not be thy way; And yet, in His own way, "The  
 my time, It may not be thy time; And yet, in His own way, "The*

## CHORUS.

Lord will pro-vide." Then, we'll trust in the Lord, And He will pro -  
 Lord will pro-vide."

vide; Yes, we'll trust in the Lord, And He will pro - vide.

3 Despond, then, no longer ;  
 The Lord will provide;  
 And this be the token —  
 No word He hath spoken  
 Was ever yet broken:  
 "The Lord will provide."

4 March on, then, right boldly;  
 The sea shall divide:  
 The pathway made glorious,  
 With shoutings victorious,  
 We'll join in the chorus.  
 "The Lord will provide." (17)

No. 17.

JESUS THEN I KNOW.

C. S. R.

THEODORE E. PERKINS.

1. When my soul within Sorrowed with its sin, Je - sus swept the shades a  
 2. And when oft oppressed, Wand'ring from my rest, Who was quick to see my

way; Christ, the Lord di - vine, Gave his life for mine,  
 grief? Je - sus, from a - bove, Shed his help - ful love,  
 D. S. His the joys un - told, His the streets of gold,—

FINE. CHORUS.  
 Turned my darkness in - to day. Je - sus then I know!  
 Came to bring me sweet re - lief.  
 Je - sus is the Lord I love.

D. S.  
 His the name be - low,— His the name to sing a - bove.

3 Now when every task  
 Tries the faith I ask,  
 Who beside me comes to stand?  
 Jesus, blessed Lord,  
 Speaks the cheering word,  
 Takes me by the trembling hand. *Cho.*

4 And when failing breath  
 Tells the hour of death,  
 Who will be my spirit's stay?  
 Jesus, then will be  
 Near to welcome me,  
 At the shining gates of day! *Cha*

# No. 18. ONWARD, CHRISTIAN SOLDIERS.

Rev. S. B. GOULD.

JOSEPH HAYDN, arr.

1. Onward, Christian soldiers, Marching as to war, With the Cross of Je - sus  
2. Like a mighty ar-my Moves the Church of God; Brothers, we are treading

Go-ing on be-fore. Christ the Roy-al Mas-ter Leads against the foe,  
Where the saints have trod; We are not di-vid-ed, All one bo-dy we;

## CHORUS.

Forward in-to bat-tle, See, his banners go. Onward, Christian soldiers,  
One in hope and doctrine, One in char-i-ty.

Marching as to war, With the Cross of Je - sus Go-ing on be-fore.

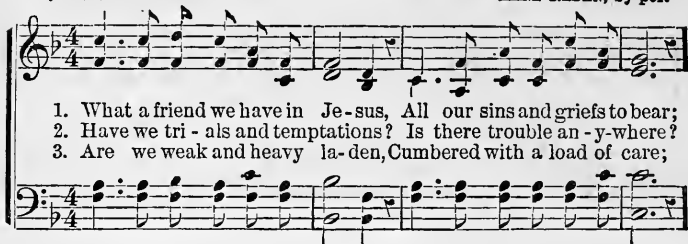
3 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;  
Gates of hell can never  
Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.

4 Onward, then, ye people,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song;  
Glory, laud, and honor,  
Unto Christ the King.  
This thro' countless ages  
Men and angels sing.

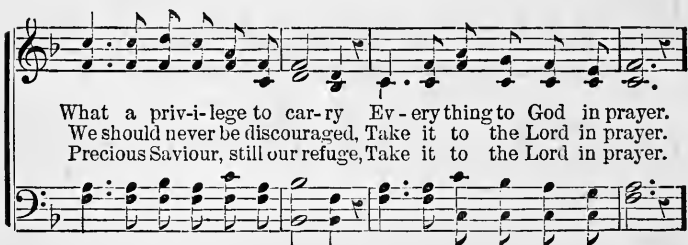
# No. 19. WHAT A FRIEND WE HAVE IN JESUS.

Rev. H. BONAR.

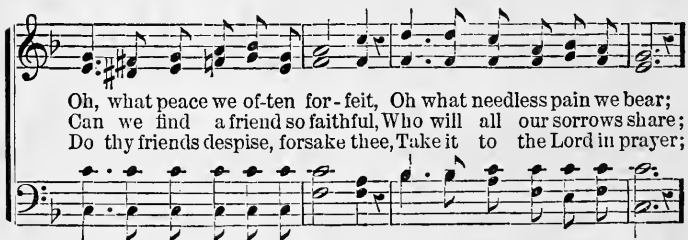
KARL REDEN, by per.



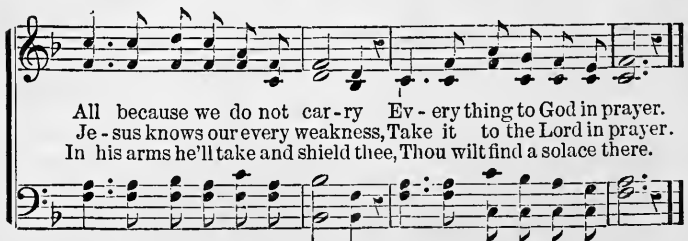
1. What a friend we have in Je - sus, All our sins and griefs to bear;  
2. Have we tri - als and temptations? Is there trouble an - y - where?  
3. Are we weak and heavy la - den, Cumbered with a load of care;



What a priv-i-lege to car-ry Ev - erything to God in prayer.  
We should never be discouraged, Take it to the Lord in prayer.  
Precious Saviour, still our refuge, Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit, Oh what needless pain we bear;  
Can we find a friend so faithful, Who will all our sorrows share;  
Do thy friends despise, forsake thee, Take it to the Lord in prayer;



All because we do not car - ry Ev - erything to God in prayer.  
Je - sus knows our every weakness, Take it to the Lord in prayer.  
In his arms he'll take and shield thee, Thou wilt find a solace there.



No. 20.

ALL TO CHRIST I OWE.

Mrs. ELVINA M. HALL.

JOHN T. GRAPE, by per.

1. I hear the Sav-iour say, Thy strength in-deed is small;

Child of weakness, watch and pray, Find in Me thine all in all.

CHORUS.

Je - sus paid it all, All to Him I owe;

Sin had left a crimson stain: He washed it white as snow.

2 Lord, now indeed I find  
Thy power, and Thine alone,  
Can change the leper's spot,  
And melt the heart of stone.

3 For nothing good have I  
Whereby Thy grace to claim—  
I'll wash my garment white  
In the blood of Calvary's Lamb.

4 When from my dying bed  
My ransomed soul shall rise,  
Then "Jesus paid it all"  
Shall rend the vaulted skies.

5 And when before the throne  
I stand in Him complete,  
I'll lay my trophies down,  
All down at Jesus' feet.

## No. 21.

## I'M KNEELING AT THE DOOR.

Mrs. LYDIA C. BAXTER.

THEODORE E. PERKINS.

1. I'm kneel-ing, Lord, at mer-cy's gate, With trembling hope and

fear, I've wait-ed long and still I wait Thy gracious voice to

hear. Thy precious word has bid me seek The joys thou hast in

store; Wilt thou, O Lord, in mer-cy speak, I'm kneel-ing at the

door. I'm kneel-ing at the door, Kneel-ing at the door, Wilt

thou, O Lord, in mer-cy speak, I'm kneel-ing at the door.

2. None ever empty turned away,  
 Who truly sought thy face;  
 And I, my Saviour, come to-day,  
 To seek thy pardoning grace.

# I'M KNEELING AT THE DOOR.—CONCLUDED.

Thy precious blood is all my plea:  
 This, can my soul restore;  
 Wilt thou in mercy speak to me,  
 I'm kneeling at the door.

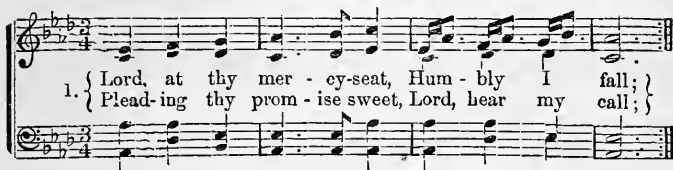
3 And when the ransomed millions stand  
 On Zion's flowery hill,  
 With palms of victory in their hand,  
 Waiting their Master's will:  
 Oh, may I hear the living green,  
 And that dear name adore,  
 Whose love the sinner did redeem,  
 While kneeling at the door.

No. 92.

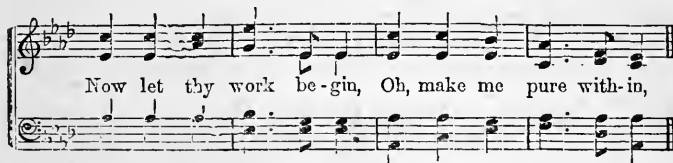
FANNY CROSBY.

## JESUS, MY ALL.


Arranged by  
 THEODORE E. PERKINS.



1. { Lord, at thy mer - cy-seat, Hum - bly I fall; }  
 { Plead - ing thy prom - ise sweet, Lord, hear my call; }



Now let thy work be-gin, Oh, make me pure with-in,



Cleanse me from ev - ery sin, Je - sus, my all.

2. Tears of repentant grief  
 Silently fall;  
 Help thou my unbelief,  
 Hear thou my call.  
 Oh, how I pine for thee!  
 'Tis all my hope, my plea:  
 Jesus has died for me;  
 Jesus, my all.

3. Hark! how the words of love  
 Tenderly fall,  
 Ere to the realms above,  
 Heard is my call;

Now every doubt has flown,  
 Broken my heart of stone,  
 Lord, I am thine alone,  
 Jesus, my all.

4. Still at thy mercy-seat  
 Humbly I fall;  
 Pleading thy promise sweet,  
 Heard is my call.  
 Faith wings my soul to thee,  
 This all my hope shall be,  
 Jesus has died for me,  
 Jesus, my all.

No. 23.

WONDROUS LOVE.

Mrs. M. STOCKTON.

Wm. G. FISCHER, by per.

1. God loved the world of sinners lost, And ruined by the fall ;

Sal - va - tion full, at high - est cost, He of - fers free to all.

CHORUS.

Oh, 'twas love, 'twas wondrous love! The love of God to me: It

brought my Sav - iour from a - bove, To die on Cal - va - ry.

- |   |  |
|---|--|
| <p>2 Ev'n now by faith I claim him mine,<br/>The risen Son of God;<br/>Redemption by his death I find,<br/>And cleansing thro' the blood.</p> <p>3 Love brings the glorious fullness in,<br/>And to his saints makes known<br/>The blessed rest from inbred sin,<br/>Thro' faith in Christ alone.</p> | <p>4 Believing souls, rejoicing go;<br/>There shall to you be given<br/>A glorious foretaste, here below,<br/>Of endless life in heaven.</p> <p>5 Of victory now o'er Satan's power<br/>Let all the ransomed sing,<br/>And triumph in the dying hour<br/>Thro' Christ the Lord our King.</p> |
|---|--|

1st time.

1 { Long my spir - it pined in sor - row, Watch - ing, wait - ing all in vain;  
 { Wait - ing for a gold - en mor - row, (OMIT.....)  
 2 { Ye, who sigh for ho - ly pleasures, Ye, who mourn your load of sin,  
 { "Keep on praying," heavenly treasures (OMIT.....)

2d time.

Free from worldly care and pain. When I heard a sweet voice saying, In the  
 In the end you're sure to win. Wręstle with the Lord of glo - ry, Lay your

accents of a friend, Cheer up, brother, "keep on praying," Keep on praying  
 troubles at His feet, Plead with faith in Calvary's sto - ry, Till your joys are

CHORUS.

to the end. When our way - ward tho'ts are stray - ing, When God's mercy  
 all complete.

seems de - lay - ing, Then in faith we'll keep on pray - ing, ::Keep on pray - ing, ::

Keep on pray - ing to the end.

3 How the angel-band rejoices  
 When a kneeling mortal prays;  
 Hear them cry, in heavenly voices,  
 "Keep on praying" all your days.  
 Pray until you reach fair Canaan,  
 Reach the pearly gates of day,  
 Then your bliss shall end in glory,  
 And shall never pass away.—CHOR.

Re-written by C. F. D.

PHILIP PHILLIPS, by per.

1. O, come to Je-sus now, Je-sus is here, Je-sus is here;  
 2. O, come this place with-in, Je-sus is here, Je-sus is here;

All low be-fore Him bow, Je-sus is here, Je-sus is here;  
 He sees you, full of sin, Je-sus is here, Je-sus is here;

Too ma - ny go a - way, Too ma - ny still de - lay, Tho'  
 He knows your heart of stone, He hears your spir-it groan, He

Je - sus bids them stay; Je-sus is here, Je-sus is here.  
 heeds your pleading tone; Je-sus is here, Je-sus is here.

2 Come, then, to Jesus now,  
 Jesus is here, Jesus is here;  
 All near him lowly bow,  
 Jesus is here, Jesus is here,  
 O, ye that feel your sin,  
 And coming long have been,  
 Through faith your pardon win:  
 Jesus is here, Jesus is here.

4 O, come to Jesus now,  
 Jesus is here, Jesus is here;  
 Fathers and children bow,  
 Jesus is here, Jesus is here.  
 O, what a glorious thing,  
 Sin's weary load to bring,  
 And lose it while we sing:  
 Jesus is here, Jesus is here.

1. Wea-ry not, my bro-ther, Cheer-ful be thy song; Is thy bur-den  
2. Seek and thou shalt find him, Still in faith be-lieve, Call and he will

heav-y, And the jour-ney long? Does the weight op-press thee?  
hear thee, Ask him, and re-ceive: In the dark-est mo-ment—

Cast it on the Lord; Run thy race with pa-tience,  
In the deep-est night, He will give thee com-fort,

CHORUS.

Trusting in His word, Looking un-to Je-sus, He has died for  
He will give thee light.

thee. Oh, glo-ry be to Je-sus, We'll shout sal-va-tion's free.

3 Trials may befall thee,  
Thorns beset thy way,  
Never mind them, brother,  
Only watch and pray:  
Through the vale of sorrow  
Once the Saviour trod;  
Run thy race with patience,  
Pressing on to God.

4 Labor on, my brother,  
Thou shalt reap at last  
Fruits of Joy eternal,  
When thy work is past;  
Crowds of shining angels  
View thee from the skies,  
Run thy race with patience,  
Yonder is the prize. (27)

No. 27.

THE GATE AJAR FOR ME.

Mrs. LYDIA BAXTER.

S. J. VAIL, by per. PHILIP PHILLIPS.

1. There is a gate that stands a-jar, And thro' its por-tals gleaming,  
 2. That gate a - jar stands free to all Who seek thro' it sal - va-tion;

A radiance from the Cross a - far The Saviour's love re - vealing.  
 The rich and poor, the great and small, Of eve - ry tribe and na-tion.

REFRAIN.

Oh, depth of mer-cy! can it be That gate was left a - jar for me?

For me..... for me?.... Was left a - jar for me?  
 for me, for me?

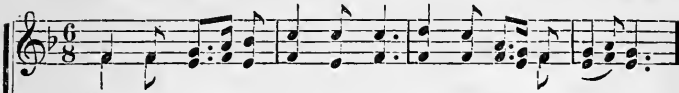
3 Press onward, then, tho' foes may frown,  
 While mercy's gate is open,  
 Accept the cross, and win the crown,  
 Love's everlasting token.

4 Beyond the river's brink we'll lay  
 The Cross that here is given,  
 And bear the Crown of life away,  
 And love Him more in heaven.

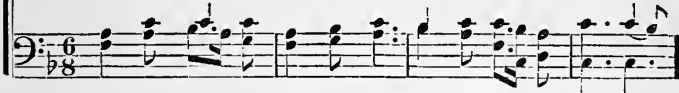


Rev. A. T. PIERSON, D.D.

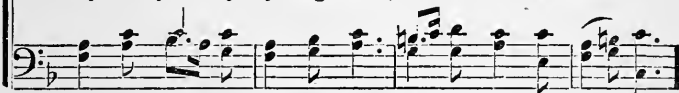
THEODORE E. PERRINS.



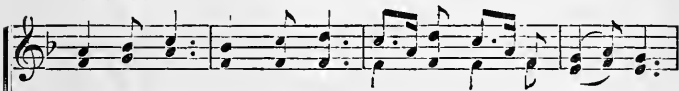
1. When my sins as mountains rise, Saviour, be Thou near me;
2. When, like gold in furnace tried, Thou shalt purge and prove me,
3. When I tread the vale of death, Let not fears confound me:



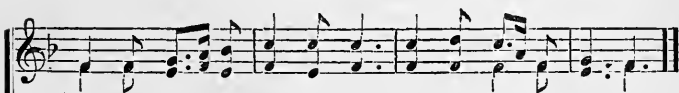
Wipe the tears from weeping eyes, Comfort thou and cheer me.  
 With my Sav-iour at my side, Sorrows shall not move me.  
 May I yield my dy-ing breath, With Thine arms around me.



## CHORUS.



Give me peace, Give me peace, Then shall nothing grieve me:



Help me trust Thy gracious word: "I will nev-er leave Thee."



## No. 29.

## HOME OF THE SOUL.

Mrs. ELLEN H. GATES.

From "Hallowed Songs," by per.

1. I will sing you a song of that beau-ti-ful land, The  
 2. Oh, that home of the soul in my visions and dreams, Its  
 3. That un-chang-a-ble home is for you and for me, Where  
 4. Oh, how sweet it will be in that beau-ti-ful land, So

far a-way home of the soul, Where no storms ever oeat on the  
 bright jasper walls I can see; Till I fan-cy but thin-ly the  
 Je-sus of Naz-a-reth stands; The King of all kingdoms for-  
 free from all sor-row and pain; With songs on our lips and with

glit-ter-ing strand, While the years of e-ter-ni-ty roll,  
 vail in-ter-venes Be-tween that fair cit-y and me,  
 ev-er, is He, And He hold-eth our crown in His hands,  
 harps in our hands To meet one an-oth-er a-gain,

While the years of e-ter-ni-ty roll; Where no storms ev-er  
 Be-tween that fair cit-y and me; Till I fan-cy but  
 And He hold-eth our crowns in His hands; The King of all  
 To meet one an-oth-er a-gain; With songs on our

HOME OF THE SOUL.—CONCLUDED.

beat on that glit-ter-ing strand, While the years of e-ter-ni-ty roll.  
thin - ly the vail in-ter-venes Be - tween the fair cit - y and me.  
kingdoms for-ever is He, And He holdeth our crowns in His hands.  
lips and with harps in our hands, To meet one an-oth-er a-gain.

No. 30.

LEAD ME ON.

KARL REDEN, by per.

1. Trav'ling to the better land, O'er the desert's scorching sand,

Fa-ther! let me grasp Thy hand; Lead me on, lead me on!

2.  
When at Marah, parched with heat,  
I the sparkling fountain greet,  
Make the bitter waters sweet;  
Lead me on!

3.  
When the wilderness is drear,  
Show me Elin's palm-groves near,  
And her wells as crystal clear;  
Lead me on!

4.  
Through the water, thro' the fire,  
Never let me fall or tire,  
Every step brings Canaan nigher:  
Lead me on!

5.  
Bid me stand on Nebo's height,  
Gaze upon the land of light,  
Then transported with the sight,  
Lead me on!

6.  
When I stand on Jordan's brink,  
Never let me fear or shrink;  
Hold me, Father, lest I sink;  
Lead me on!

7.  
When the victory is won,  
And eternal life begun,  
Up to glory lead me on!  
Lead me on, lead me on!

# No. 31. BEYOND THE SMILING AND THE WEeping.

Rev. H. BONAR, D.D.

THEODORE E. PERKINS.

1. Beyond the smiling and the weeping, I shall be soon; Be-  
 2. Beyond the blooming and the fading, I shall be soon; Be-

yond the waking and the sleeping, Beyond the sowing and the  
 yond the shining and the shading, Beyond the hoping and the

## CHORUS.

reap-ing, I shall be soon. Love, rest and home! Sweet home, sweet  
 dreading, I shall be soon.

home! Lord, tar-ry not, but come, Lord, tar-ry not, but come.

<sup>3</sup> Beyond the parting and the meet- I shall be soon; [ing,  
 Beyond the farewell and the greeting,  
 Beyond the pulse's fever beating,  
 (32) I shall be soon.—*Cho.*

<sup>4</sup> Beyond the frost-chain and the I shall be soon; [fever,  
 Beyond the rock-waste and the river,  
 Beyond the ever and the never,  
 I shall be soon.—*Cho.*

# No. 32. IN THE PRESENCE OF THE KING.

Miss C. ARMSTRONG.

ENGLISH.

1. Oh, to be o-ver yon-der! In that land of wonder, Where the  
2. Oh, to be o-ver yonder! My yearning heart grows fonder Of

*p*  
an - gel voi - ces min - gle, and the angel harpers ring; To be  
look - ing to the east, to see the blessed day - star bring Some

*crus.*  
free from pain and sorrow, And the anxious dread to - morrow, To  
tid - ings of the waking, The cloudless, pure day breaking, My

*f* *rit.*  
rest in light and sunshine in the presence of the King.  
heart is yearning—yearning for the coming of the King.

3 Oh, to be over yonder!  
Alas! I sigh and wonder  
Why clings my poor, weak, sinful  
heart to any earthly thing?  
Each tie of earth must sever,  
And pass away forever,  
But there's no more separation in  
the presence of the King.

4 Oh, when shall I be yonder?  
The longing groweth stronger  
To join in all the praises the re-  
deemed ones do sing  
Within those heavenly places,  
Where the angels veil their faces,  
In awe and adoration in the pres-  
ence of the King.

No. 33.

WHITER THAN SNOW.

JAMES NICHOLSON.

WM. G. FISCHER, by per.

1. Dear Jesus, I long to be per - fect-ly whole; I want Thee for-  
 2. Dear Jesus, come down from thy throne in the skies, And help me to

ev - er to live in my soul; Break down eve-ry i - dol, cast  
 make a complete sac-ri - fice; I give up my - self, and what-

out eve-ry foe; Now wash me, and I shall be whiter than snow.  
 ev - er I know: Now wash me, and I shall be whiter than snow.

CHORUS.

Whit-er than snow, yes, whit-er than snow; Now wash me, and

I shall be whiter than snow.

3.  
 Dear Jesus, for this I most humbly  
 entreat;  
 I wait, blessed Lord, sitting low at  
 Thy feet.  
 By faith, for my cleansing, I see  
 the blood flow—  
 Now wash me, and I shall be, etc.

No. 34.

NOTHING BUT LEAVES.

Mrs. LUCY E. AKERMAN.

S. J. VAIL, by per.

1. Nothing but leaves! The Spir-it grieves O'er years of wast-ed  
 2. Nothing but leaves! No gather'd sheaves Of life's fair rip'ning

life; O'er sins in-dulged while conscience slept, O'er  
 grain: We sow our seeds; lo! tares and weeds—Words,

vows and prom - is - es un-kept, And reap from years of  
 i - dle words, for ear-nest deeds --Then reap, with toil and

strife— Noth-ing but leaves! Noth-ing but leaves!  
 pain, Noth-ing but leaves! Noth-ing but leaves!

3.

Nothing but leaves! Sad mem'ry  
 No veil to hide the past: [weaves  
 And as we trace our weary way,  
 And count each lost and misspent  
 We sadly find at last— [day  
 Nothing but leaves! nothing but  
 leaves!

4.

Ah, who shall thus the Master meet,  
 And bring but withered leaves?  
 Ah, who shall at the Saviour's feet,  
 Before the awful judgment-seat  
 Lay down for golden sheaves,  
 Nothing but leaves! nothing but  
 leaves!

No. 35.

CLING CLOSE TO THE ROCK.

Rev. ALFRED TAYLOR.

THEODORE E. PERRINS.

1. Cling close to the Rock, brother, dan - ger is near;  
 2. Cling close to the Rock, brother, close - ly to - day,  
 3. Cling close to the Rock, brother, close to the Rock,

Cling close to thy Sav-iour, and doubt not nor fear; For Je - sus will  
 Ere waves of tempta-tion shall sweep thee a - way; Cling close to the  
 Tho' tempests may rage, and tho' billows may shock, For Je - sus the

hold thee, Al-migh - ty to save, Thy Je - sus, who triumph'd o'er  
 Rock, in the time of thy grief, For Je - sus brings speedy and  
 Sav - iour, thy Ref-uge, thy Friend, In mer - cy hath loved thee, and

CHORUS.

death and the grave. Cling close to the Rock, tho' the tem-pests may  
 pre - cious re - lief.  
 loves to the end.



CLING CLOSE TO THE ROCK.—CONCLUDED.

shock, Assured of sal - va - tion thro' Je - sus the Rock.

No. 36.

JESUS IS MINE.

BONAR.

THEODORE E. PERKINS.

1. Fade, fade each earth-ly joy, Je - sus is mine! Break ev-ery

ten - der tie, Je - sus is mine! Dark is the wil-derness, Earth has no

rest - ing place, Je - sus a - lone can bless, Je - sus is mine!

Tempt not my soul away,  
 Jesus is mine!  
 Here would I ever stay,  
 Jesus is mine!  
 Perishing things of clay,  
 Born but for one brief day,  
 Pass from my heart away,  
 Jesus is mine!

3 Farewell, ye dreams of night,  
 Jesus is mine!  
 Lost in this dawning light,  
 Jesus is mine!

All that my soul has tried,  
 Left but a dismal void,  
 Jesus has satisfied,  
 Jesus is mine!

4 Farewell, mortality,  
 Jesus is mine!  
 Welcome, eternity,  
 Jesus is mine!  
 Welcome, O loved and blest,  
 Welcome, sweet scenes of rest,  
 Welcome, my Saviour's breast  
 Jesus is mine!

No. 37. WE'LL WAIT TILL JESUS COMES.

DR. MILLER, by per.

1. O land of rest, for thee I sigh, When will the moment come,  
 2. No tran-quil joys on earth I know, No peaceful shelt'ring dome,

When I shall lay my ar-mor by, And dwell in peace at home?  
 This world's a wil-der-ness of woe, This world is not my home.

CHORUS.

We'll wait till Je-sus comes, We'll wait till Je-sus comes,  
 We'll wait We'll wait

We'll wait till Je-sus comes, And we'll be gathered home.  
 We'll wait

3 To Jesus Christ I fled for rest;  
 He bade me cease to roam,  
 And lean for succor on His breast,  
 And He'd conduct me home.

4 I sought at once my Saviour's side,  
 No more my steps shall roam;  
 With Him I'll brave death's chilling  
 And reach my heav'nly home. [tide,


1. Je - sus, Thy name I love, Je - sus, my Lord! All oth - er  
 2. Thou bless - ed Son of God, Je - sus, my Lord! Hast bought me  
 3. When un - to Thee I flee, Je - sus, my Lord! Thou wilt be

names a - bove, Je - sus, my Lord! Oh, Thou art all to me!  
 with Thy blood, Je - sus, my Lord! Oh, how great is Thy love,  
 ref - uge be, Je - sus, my Lord! What need I now to fear?

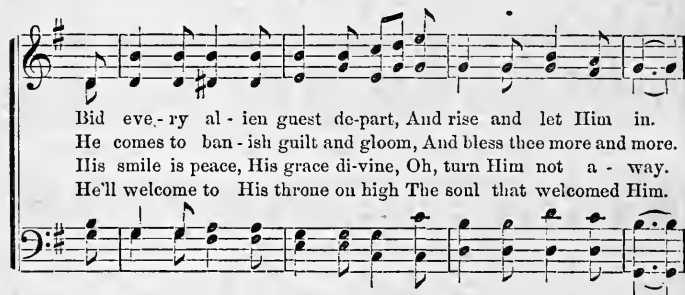
Noth - ing to please I see, Noth - ing a - part from Thee,  
 All oth - er loves a - bove, Love that I dai - ly prove,  
 What earth - ly grief or care, Since Thou art ev - er near,

Je - sus, my Lord!

4 Soon Thou wilt come again!  
 Jesus, my Lord!  
 I shall be happy then,  
 Jesus, my Lord!  
 Then Thine own face I'll see,  
 Then I shall like Thee be,  
 Then evermore with Thee,  
 Jesus, my Lord!

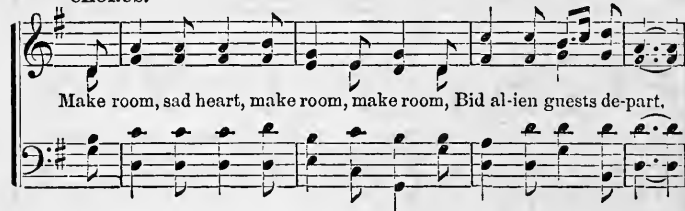


1. Make room for Je-sus! room! sad heart, Beguiled and sick of sin;  
 2. Make room for Je-sus! room! make room! His hand is at the door:  
 3. Make room for Je-sus! son! of mine, He waits response to-day;  
 4. Make room for Je-sus! by - and - by, 'Midst saint and ser - a - phim,



Bid eve-ry al - ien guest de-part, And rise and let Him in.  
 He comes to ban - ish guilt and gloom, And bless thee more and more.  
 His smile is peace, His grace di-vine, Oh, turn Him not a - way.  
 He'll welcome to His throne on high The soul that welcomed Him.

## CHORUS.



Make room, sad heart, make room, make room, Bid al-ien guests de-part,



Oh, let the Master in, sad heart; A - rise, make room, make room!

# No. 40. COME, OH, COME WITH THY BROKEN HEART.

FANNY CROSBY.

THEODORE E. PERKINS.

1. Come, oh, come with thy broken heart, Weary and worn with care;

*D.C.* Come, oh, come with thy broken heart, Weary and worn with care;

Come and kneel at the o-pen door, Je - sus is waiting there:

FINE.

*Come and kneel at the o-pen door, Je - sus is waiting there.*

Wait-ing to heal thy wounded soul, Wait-ing to give thee rest;

*D. C. for Chorus.*

Why wilt thou walk where shadows fall? Come to His lov-ing breast.

2 Firmly cling to the blessed cross,  
There shall thy refuge be;  
Wash thee now in the crimson  
fount,  
Flowing so pure for thee:  
List to the gentle warning voice,  
List to the earnest call,  
Leave at the cross thy burden now,  
Jesus will bear it all.—*Cho.*

3 Come and taste of the precious  
Feast of eternal love: [feast,  
Think of joys that forever bloom,  
Bright in the life above:  
Come with a trusting heart to God,  
Come and be saved by grace;  
Come, for He loves to clasp thee  
now,  
Close in His dear embrace. *Cho.*

No. 41.

I SHALL NOT WANT.

REV. CHARLES F. DREMS.

W. H. MONK, ARR.

1. I shall not want; in des-erts wild Thou spreadst Thy ta-ble  
 2. I shall not want: my dark-est night Thy lov-ing smile shall

for Thy child; While grace in streams for thirsting souls, Thro' earth and  
 fill with light; While promi - ses around me bloom, And cheer me

3.  
 I shall not want: Thy righteousness  
 My soul shall clothe with glorious dress,  
 My blood-washed robe shall be more fair  
 Than garments kings or angels wear.  
 4.  
 I shall not want: whate'er is good,  
 Of daily bread or angel's food,  
 Shall to my Father's child be sure,  
 So long as earth and heaven endure.

No. 42.

1.  
 Sun of my soul, Thou Saviour dear,  
 It is not night if Thou be near;  
 Oh, may no earth-born cloud arise,  
 To hide Thee from Thy servant's  
 eyes.

2.  
 When the soft dews of kindly sleep  
 My wearied eye-lids gently steep,  
 Be my last thought, how sweet to rest  
 Forever on my Saviour's breast.

3.  
 Abide with me from morn till eve,  
 For without Thee I cannot live;  
 Abide with me when night is nigh,  
 For without Thee I dare not die.

4.  
 If some poor wand'ring child of Thine  
 Have spurned to-day the voice divine  
 Now, Lord, the gracious work begin;  
 Let him no more lie down in sin.

5.  
 Watch by the sick; enrich the poor  
 With blessings from Thy boundless  
 store;  
 Be every mourner's sleep to-night,  
 Like infant's slumbers, pure and  
 light.

6.  
 Come near and bless us when we  
 wake,  
 Ere through the world our way we  
 take,  
 Till in the ocean of Thy love  
 We lose ourselves in heaven above.

No. 43.

THINE FOREVER.

M. F. MAUDE.

THEODORE E. PERKINS.

1. Hear us from Thy throne above, Thine forever—ever—God of love!

Here and in e-ter-ni-ty, Thine fore-er—ever—may we be.

REFRAIN.

Show the way! Show the way, Guide us to the realms of day,  
Show the way! Show the way! Guide us to the realms of day,

Shield us thro' the earthly strife, Thine forever—ever—Lord of life!

2 They who find in Thee their rest,  
Thine forever—ever—oh, how blest!  
Oh, defend us to the end,  
Guardian Saviour, Saviour, heavenly  
Friend!

3 Let us all thy goodness share,  
Sheltered only—only—in Thy care,  
These Thy frail and trembling sheep,  
Thine forever—ever—Saviour, keep.

## No. 44.

## GATHERING HOME.

MARY LESLIE.

W. A. OGDEN.

SOLO. CHORUS.

1. They're gath'ring homeward from ev'ry land, One by one, one by one;

SOLO. CHORUS.

As their wea-ry feet touch the shining strand. Yes, one by one.

DUET.

Their brows are enclosed in a golden crown, Their traveled-stained gar-

ments are all laid down; And cloth'd in white raiment they rest in the mead.  
Where the

CHORUS.

Lamb doth love His saints to lead. Gath'ring home, gath'ring home, Forning the



## GATHERING HOME.—CONCLUDED.

riv - er one by one; Gath'ring home, gath'ring home, Yes, one by one.

2 We, too, shall come to the river side,  
 One by one, one by one;  
 We are nearer its waters each eventide,  
 Yes, one by one;  
 We can hear the noise and the dashing stream,  
 Oft now and again thro' our life's deep dream;  
 Sometimes the dark floods all the banks overflow,  
 Sometimes in ripples and small waves go.

3 Jesus, Redeemer, we look to Thee,  
 One by one, one by one;  
 We lift up our voices tremblingly,  
 Yes, one by one;  
 The waves of the river are dark and cold,  
 We know not the place where our feet may hold;  
 O Thou who didst pass thro' in deepest midnight,  
 Now guide us, send us the staff and light.

No. 45.

TO-DAY. 6 & 4.

Rev. S. F. SMITH.

DR. L. MASON, 1831.

1. To-day the Sav-iour calls: Ye wand'rers come; O,  
 2. To-day the Sav-iour calls: Oh, list-en now; With-

ye benighted souls. Why longer roam?  
 in these sacred walls To Je-sus bow.

3 To-day the Saviour calls:  
 For refuge fly;  
 The storm of justice falls,  
 And death is nigh.

4 The Spirit calls to-day;  
 Yield to His power;  
 Oh, grieve Him not away;  
 'Tis mercy's hour. (45)

No. 46.

NEARER THE CROSS.

Mrs. V.

Mrs. J. F. KNAPP, by per.

1. Near-er the cross, my heart can say, I'm com-ing near - er,  
 2. Near-er the Christian's mer-cy - seat, I'm com-ing near - er,

Near-er the cross from day to day, I'm com-ing near - er;  
 Feasting my soul on man - na sweet, I'm com-ing near - er;

Near-er the cross where Je - sus died, Near-er the fountain's  
 Stronger in faith more clear I see Je - sus who gave Him -

crim-son tide, Near-er my Saviour's wounded side, I'm com-ing  
 self for me, Near-er to Him I still would be, Still com-ing

Nearer in prayer my hope aspires,  
 I'm coming nearer;  
 Deeper the love my soul desires,  
 I'm coming nearer;  
 Nearer the end of toil and care,  
 Nearer the crown I soon shall wear,  
 I'm coming nearer.

near-er, I'm coming near-er.  
 near-er, Still coming near-er.

## SEMI-CHORUS.

## CHORUS.

1. We've list - ed in a ho - ly war, Battling for the Lord!  
 2. We've gird - ed on our armor bright, Battling for the Lord!  
 3. We'll stand like he - roes on the field, Battling for the Lord!  
 4. Though sin and death our way oppose, Battling for the Lord!  
 5. And when our glorious war is o'er, Battling for the Lord!

## SEMI-CHORUS.

## CHORUS.

E - ter - nal life, our guiding star, Battling for the Lord!  
 Our Captain's word our strength and might, Battling for the Lord!  
 And no - bly fight but nev - er yield, Battling for the Lord!  
 Thro' grace we'll conquer all our foes, Battling for the Lord!  
 We'll shout sal - va - tion ev - er - more, Battling for the Lord!

## FULL CHORUS.

We'll work till Je - sus comes, We'll work till Je - sus comes,  
 We'll work till Je - sus comes. And then we'll rest at home.

## No. 48.

## I LOVE TO TELL THE STORY.

Miss HANKEY.

WM. G. FISCHER, by per.

1. I love to tell the sto-ry; Of un - seen things a - bove,  
2. I love to tell the sto-ry; More won - der - ful it seems

Of Je - sus and His glo - ry, Of Je - sus and His love.  
Than all the gold - en fan - cies Of all our gold - en dreams.

I love to tell the sto - ry, Be - cause I know it's true:  
I love to tell the sto - ry; It did so much for me!

It sat - is - fies my long - ings, As noth - ing else can do.  
And that is just the rea - son I tell it now to thee.

## CHORUS.

I love to tell the sto - ry, 'Twill be my theme in glo - ry,

## I LOVE TO TELL THE STORY.—CONCLUDED.

To tell the old, old sto-ry, Of Je - sus and His love.

3 I love to tell the story;  
 'Tis pleasant to repeat  
 What seems, each time I tell it,  
 More wonderfully sweet.  
 I love to tell the story;  
 For some have never heard  
 The message of salvation,  
 From God's own holy word.

4 I love to tell the story;  
 For those who know it best  
 Seem hungering and thirsting  
 To hear it like the rest.  
 And when, in scenes of glory,  
 I sing the New, New Song,  
 'Twill be the Old, Old Story  
 That I have loved so long!

### No. 49.

### ROCK OF AGES.

Rev. A. TOPLADY.

DR. THOMAS HASTINGS.

1. Rock of A - ges, cleft for me, Let me hide myself in Thee;  
 d.c.—Be of sin the dou-ble cure, Save me from its guilt and power.

Let the wa-ter and the blood, From Thy wounded side which flowed.

2 Not the labor of my hands  
 Can fulfil Thy law's demands;  
 Could my zeal no respite know,  
 Could my tears forever flow,  
 These for sins could not atone;  
 Thou must save, and Thou alone.

3 In my hand no price I bring,  
 Simply to Thy cross I cling;  
 Naked, come to Thee for dress,

Helpless, look to Thee for grace;  
 Foul, I to the fountain fly,  
 Wash me, Saviour, or I die.

4 While I draw this fleeting breath,  
 When mine eyes shall close in death,  
 When I soar to worlds unknown,  
 And behold Thee on Thy throne,—  
 Rock of Ages, cleft for me,  
 Let me hide myself in Thee.

# No. 50. JESUS OF NAZARETH PASSETH BY.

MISS ETA CAMPBELL.

THEODORE E. PERKINS.

1. What means this ea-ger, anxious throng, Which moves with bu-sy  
2. A-gain He comes! From place to place His ho - ly foot-prints

haste a-long—These wondrous gathering day by day? What  
we can trace. He paus-eth at our threshold—nay, He

means this strange com - mo - tion, pray? In ac - cents hush'd the  
en - ters—con - de - scends to stay. Shall we not glad - ly

throng re - ply: "Je - sus of Naz - a - reth pass - eth by." In  
raise the cry: "Je - sus of Naz - a - reth pass - eth by?" Shall

JESUS OF NAZARETH PASSETH BY.—CONCLUDED.

accents hush'd the throng reply: "Je - sus of Naz-a-reth passeth by."  
 we not glad-ly raise the cry: "Je - sus of Naz-a-reth passeth by."

3 Ho! all ye heavy-laden come!  
 Here's pardon, comfort, rest and  
 home.  
 Ye wanderers from a Father's face.  
 Return, accept His proffered grace,  
 Ye tempted ones, there's refuge  
 nigh:  
 "Jesus of Nazareth passeth by."

4 But if you still this call refuse,  
 And all His wondrous love abuse,  
 Soon will He sadly from you turn,  
 Your bitter prayer for pardon  
 spurn.  
 "Too late! too late!" will be the  
 cry—  
 "Jesus of Nazareth *has passed*  
*by.*"

No. 51.

LABAN. S. M.

GEO. HEATH, 1781.

DR. LOWELL MASON, 1830.

1. My soul, be on thy guard, Ten thousand foes a - rise;  
 2. O watch, and fight, and pray; The bat-tle ne'er give o'er;

The hosts of sin are pressing hard, To draw thee from the skies.  
 Re - new it bold-ly ev - ery day, And help di - vine implore.

3 Ne'er think the vict'ry won,  
 Nor lay thine armor down:  
 The work of faith will not be done,  
 Till thou obtain the crown.

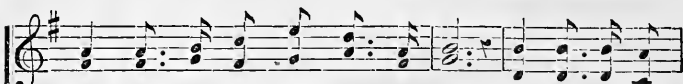
4 Then persevere till death  
 Shall bring thee to thy God;  
 He'll take thee, at thy parting  
 breath,  
 To His divine abode. (51)

FANNY J. CROSBY.

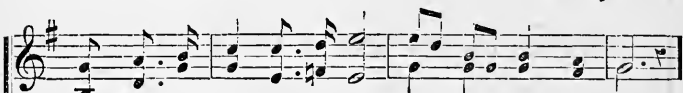
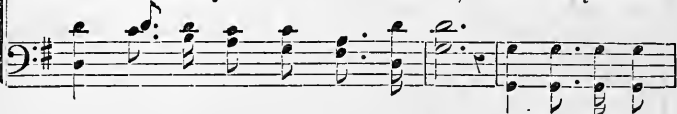
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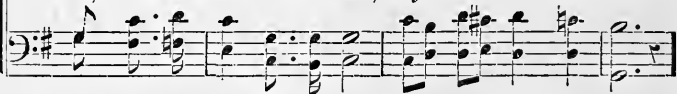
1. Come, wea - ry wand' - rer, to the dear Sav - iour now,
2. Come, wea - ry wand' - rer, He has borne with you long,
3. Come, wea - ry wand' - rer, there is room at the cross,
4. Come, wea - ry wand' - rer, hear the sweet voice a - gain,



How can you slight His gra - cious call? Sin is a bur -  
 Still He repeats the lov - ing call, Come, heavy - la -  
 There in con - tri - tion meek - ly fall; Tell the Redeem -  
 Do not re - ject the ten - der call; Come with your sor -



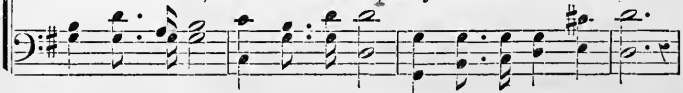
den, and you long to be free, Why not tell Je - sus all?  
 den, He is wait - ing for you, Why not tell Je - sus all?  
 - er how your heart is oppressed, Why not tell Je - sus all?  
 row, and be - lieve on the Lord, Why not tell Je - sus all?



## REFRAIN.



Tell Je - sus all, Tell Je - sus all, Why not tell Je - sus all?





WHY NOT TELL JESUS ALL?—CONCLUDED.

Fall at His feet, confess to Him your sins, Why not tell Jesus all?

This block contains the musical notation for the first piece. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

No. 53.

DENNIS. S. M.

REV. JOHN FAWCETT, 1772.

FROM H. G. NAGELL.

1. Blest be the tie that binds Our hearts in Christian love;  
2. Be - fore our Fa-ther's throne, We pour our ar-dent prayers:

This block contains the musical notation for the second piece. It features a treble and bass staff in B-flat major (two flats) and 3/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

The fel-low ship of kindred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one--Our comforts and our cares.

This block contains the musical notation for the third piece. It features a treble and bass staff in B-flat major (two flats) and 3/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

- 3 We share our mutual woes:  
Our mutual burdens bear;  
And often for each other flows  
The sympathizing tear.
- 4 When we asunder part,  
It gives us inward pain;  
But we shall still be join'd in heart,  
And hope to meet again.

- 5 This glorious hope revives  
Our courage by the way;  
While each in expectation lives,  
And longs to see the day.
- 6 From sorrow, toil and pain,  
And sin, we shall be free,  
And perfect love and friendship  
Through all eternity. [reign

No. 54.

THE ROCK THAT IS HIGHER.

E. JOHNSON.

WM. G. FISCHER, by per.

1. Oh, sometimes the shadows are deep, And rough seems the path

to the goal, And sor - rows sometimes how they sweep; Like

CHORUS.

tempests down o - ver the soul. Oh, then to the Rock let me

fly, (let me fly,) To the Rock that is high - er than is

I: Oh, then to the Rock let me  
high - er than I:

THE ROCK THAT IS HIGHER.—CONCLUDED.

fly, (let me fly,) To the Rock that is high-er than I.

2.  
Oh, sometimes how long seems the day,  
And sometimes how weary my feet;  
But toiling in life's dusty way,  
The Rock's blessed shadow how sweet.

CHORUS.

Oh, then, to the Rock let me fly, let me fly  
To the Rock that is higher than I:  
Oh, then to the Rock let me fly, let me fly,  
To the Rock that is higher than I.

3.  
Oh, near to the Rock let me keep,  
If blessings, or sorrows prevail;  
Or climbing the mountain way steep,  
Or walking the shadowy vale.

CHORUS.

Then, quick to the Rock I can fly, I can fly  
To the Rock that is higher than I:  
Then, quick to the Rock I can fly, I can fly  
To the Rock that is higher than I.

No. 55.

JESUS, LOVER OF MY SOUL.

CHARLES WESLEY.

S. B. MARCH.  
*Fine.*

I { Je-sus, lov-er of my soul, Let me to Thy bo-som fly, }  
While the nearer waters roll, While the tempest still is high; }  
D.C. Safe in-to the ha-ven guide, Oh, receive my soul at last.

*D.S.*

Hide-me, O my Saviour hide, Till the storm of life is past;

2.  
Other refuge have I none,  
Hangs my helpless soul on Thee;  
Leave, oh, leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed  
All my help from Thee I bring;  
Cover my defenceless head  
With the shadow of Thy wing.

3.

Thou, O Christ, art all I want;  
More than all in Thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.

Just and holy is Thy Name,  
I am all unrighteousness:  
Vile, and full of sin I am,  
Thou art full of truth and grace.

4.

Plenteous grace with Thee is found,  
Grace to cover all my sin:  
Let the healing streams abound;  
Make me, keep me, pure within.  
Thou of life the Fountain art,  
Freely let me take of Thee;  
Spring Thou up within my heart,  
Rise to all eternity. (55)

ELLA CHEEK.

J. H. ANDERSON, by per.

1. Je - sus, I am wait - ing now, Wea - ry, worn, and weak;

Ah! the cross, I'm bend - ing low, Peace and rest I seek.

## CHORUS.

Je - sus, I am wait - ing now, Long - ing to be blest;

Speak the bless - ed word to me, "Come, I'll give you rest."

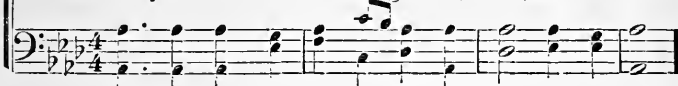
- 2 Long I've wandered far from Thee,  
 In the path of sin;  
 Let my sorrow plead for me;  
 Jesus, take me in.—*Cho.*
- 3 Chase my heart's unrest away,  
 Bid its troubling cease;  
 Let me feel thy love to-day;  
 Give me Thy sweet peace.—*Cho.*

SEMI-CHORUS.

CHORUS.



1. One there is a-bove all oth-ers— Oh, how He loves!
2. 'Tis e - ter - nal life to know Him— Oh, how He loves!
3. Bless - ed Je - sus! would you know Him, Oh, how He loves!
4. All your sins shall be for - giv - en, Oh, how He loves!

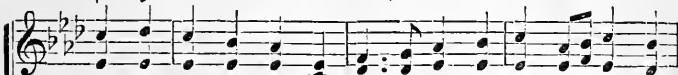


SEMI-CHORUS.

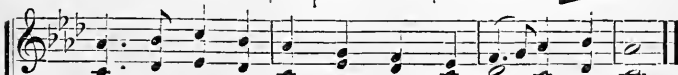
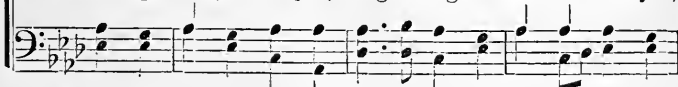
CHORUS.



His is love be-yond a brother's—Oh, how He loves! Earthly  
 Think, oh, think how much we owe Him—Oh, how He loves! With His  
 Give yourself en - tire - ly to Him—Oh, how He loves! Think no  
 Backward shall your foes be driv - en,—Oh, how He loves! Best of

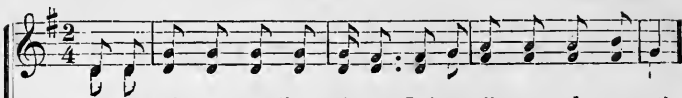


friends may fail or leave us, One day soothe, the next day grieve us,  
 precious blood He bought us, In the wil - der-ness He sought us,  
 long - er of the mor-row, From the past new courage bor - row,  
 blessings He'll provide you, Naught but good shall e'er betide you,

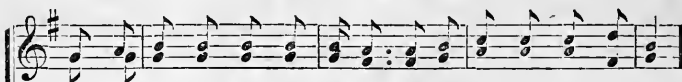
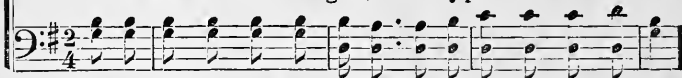


But this Friend will ne'er de-ceive us— Oh, how He loves!  
 To His fold He safe - ly brought us— Oh, how He loves!  
 Je - sus car-ries all your sor - row—Oh, how He loves!  
 Safe to glo - ry He will guide you— Oh, how He loves!

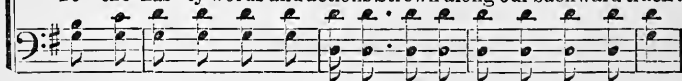




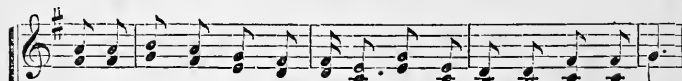
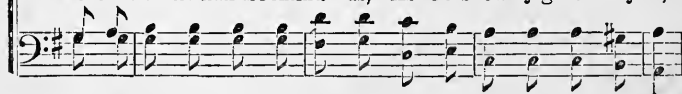
1. Let us gath - er up the sunbeams Lying all around our path;
2. Strange, we never prize the music Till the sweet-voiced bird has flown!
3. If we knew the ba - by fingers, Press'd against the window pane,
4. Ah! those little ice-cold fingers, How they point our mem'ries back



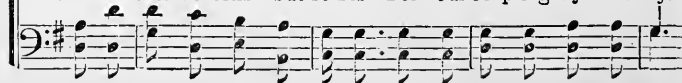
Let us keep the wheat and roses, Casting out the thorns and chaff;  
 Strange, that we should slight the violets, 'Till the love-ly flow'rs are gone!  
 Would be cold and stiff to-morrow—Never trou-ble us a-gain—  
 To the has - ty words and actions Strewn along our backward track!



Let us find our sweetest comfort In the blessings of to-day,  
 Strange, that summer skies and sunshine Never seem one half so fair,  
 Would the bright eyes of our dar-ling Catch the frown up - on our brow!  
 How those lit - tle hands remind us, As in snow - y grace they lie,



With a pa-tient hand re-mov-ing All the bri-ars from the way.  
 As when winter's snow-y pinions Shake the white down in the air.  
 Would the print of ro - sy fingers Vex us then as they do now?  
 Not to scatter thorns—but ro-ses—For our reap-ing by and by.



SCATTER SEEDS OF KINDNESS.—CONCLUDED.

CHORUS.

Then scatter seeds of kindness, Then scat-ter seeds of kindness,

Then scatter seeds of kindness, For our reaping by - and - by.

No. 59.

CROSS AND CROWN.

G. N. ALLEN.

A. CHAPIN.

1. Must Je-sus bear the cross a-lone, And all the world go free?

No, there's a cross for every one, And there's a cross for me.

2 How happy are the saints above,  
Who once went sorrowing here;  
But now they taste unmingled  
love,  
And joy without a tear!

3 The consecrated cross I'll bear,  
Till death shall set me free;  
And then go home my crown to  
wear,  
For there's a crown for me!

No. 60.

THE HOME OVER THERE.

Rev. D. W. C. HUNTINGTON.

T. C. O'KANE, by per.

1. Oh, think of the home o-ver there, By the side of the riv-er of  
 2. Oh, think of the friends over there, Who before us the journey have

light. Where the saints, all immor-tal and fair, Are  
 trod, Of the songs that they breathe on the air, In there  
 o - ver there,

REFRAIN.

robed in there garments of white, over there. Over there, over  
 home in the pal-ace of God, over there, Over there, over  
 o - ver there

there, Oh, think of the home over there, O-ver there,  
 there, Oh, think of the friends over there, O-ver there,  
 over there  
 o-ver there, over there,



THE HOME OVER THERE.—CONCLUDED.

O-ver there, o-ver there, Oh, think of the home o-ver there.  
O-ver there, o-ver there, Oh, think of the friends over there.

3.  
My Saviour is now over there,  
There my kindred and friends are  
at rest;  
Then away from my sorrow and care.  
Let me fly to the land of the blest.  
Over there, over there,  
My Saviour is now over there.

4.  
I'll soon be at home over there,  
For the end of my journey I see;  
Many dear to my heart, over there,  
Are watching and waiting for me.  
Over there, over there,  
I'll soon be at home over there.

No. 61.

ARLINGTON. C. M.

REV. ISAAC WATTS.

THOS. A. ARNE.

1. Am I a sol-dier of the cross—A foll'wer of the Lamb,  
2. Must I be carried to the skies On flowery beds of ease;

And shall I fear to own His cause, Or blush to speak His name?  
While others fought to win the prize, And sail'd thro' bloody seas?

3.  
Are there no foes for me face?  
Must I not stem the flood?  
Is this vile world a friend to grace,  
To help me on to God?

4.  
Since I must fight if I would reign,  
Increase my courage, Lord;  
I'll bear the toil, endure the pain,  
Supported by Thy word.

## REST, PILGRIM, REST.

Words arranged and Music by THEODORE E. PERKINS.

1. Rest in the shadow of the Rock, O pilgrim, Rest, pilgrim, rest;  
2. Rest in the shadow of the Rock, O pilgrim, Rest, pilgrim, rest;

Night treads close up - on the heels of day, There is no  
Worn by jour-ney are the wea - ry feet, Turn, now, O

other resting place this way, The Rock is near, The well is clear:  
pilgrim, to this calm retreat, O sweetly rest, By care oppressed,

Rest in the shadow of the Rock, O Pilgrim, Rest, Pilgrim, rest.  
Rest in the shadow of the Rock, O Pilgrim, Rest, Pilgrim, rest.

- 3 Rest in the shadow of the Rock, O pilgrim,  
Rest, pilgrim, rest;  
They who slumber by the Rock so dear,  
Wake rejoicing, for their home is near,  
Beneath its shade  
Thy bed is made:  
Rest in the shadow of the Rock, O Pilgrim,  
Rest, pilgrim, rest.

Rev. E. ADAMS.

J. M. EVANS, by per.

1. "Land a - head!" its fruits are wav - ing O'er the hills of fade-less  
 2. On - ward, bark! the cape I'm rounding; See the bless-ed wave their  
 3. There, "let go the an-chor," rid - ing On this calm and silv - 'ry  
 4. Now we're safe from all tempt-a - tion, All the storms of life are

green; And the liv - ing waters laving Shores where heav'nly forms are seen.  
 hands; Hear the harps of God resounding From the bright immortal bands.  
 bay; Sea-ward fast the tide is gliding, Shores in sun-light stretch away.  
 past; Praise the Rock of our sal - va - tion, We are safe at home at last.

## CHORUS.

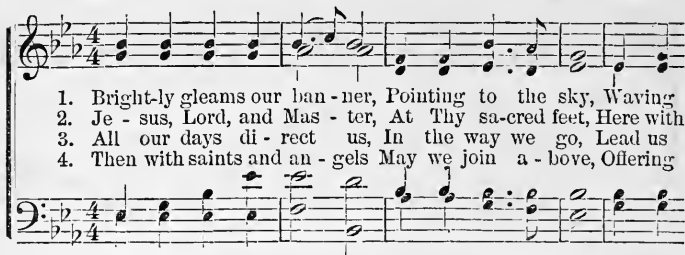
Rocks and storms I'll fear no more, When on that e-ter-nal shore; Drop the

an - chor! Furl the sail! I am safe with-in the veil!

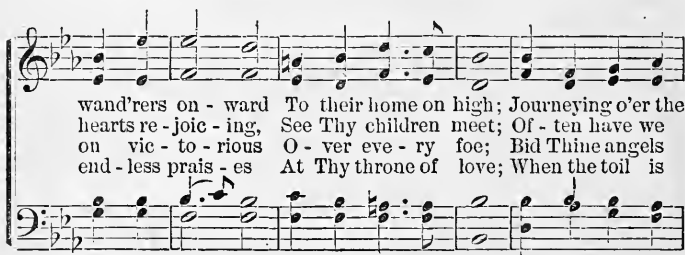
# No. 64. BRIGHTLY GLEAMS OUR BANNER.

T. J. POTTER.

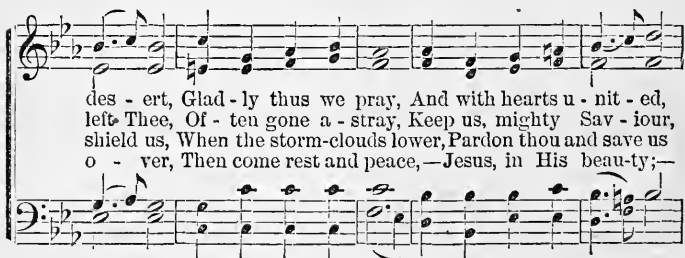
ARTHUR SULLIVAN.



1. Bright-ly gleams our ban-ner, Pointing to the sky, Waving  
 2. Je - sus, Lord, and Mas - ter, At Thy sa-cred feet, Here with  
 3. All our days di - rect us, In the way we go, Lead us  
 4. Then with saints and an - gels May we join a - bove, Offering

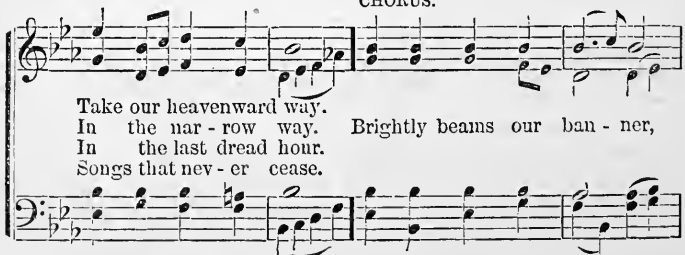


wand'ers on - ward To their home on high; Journeying o'er the  
 hearts re - joic - ing, See Thy children meet; Of - ten have we  
 on vic - to - rious O - ver eve - ry foe; Bid Thine angels  
 end - less prais - es At Thy throne of love; When the toil is



des - ert, Glad - ly thus we pray, And with hearts u - nit - ed,  
 left Thee, Of - ten gone a - stray, Keep us, mighty Sav - iour,  
 shield us, When the storm-clouds lower, Pardon thou and save us  
 o - ver, Then come rest and peace, — Jesus, in His beau - ty; —

## CHORUS.



Take our heavenward way.  
 In the nar - row way. Brightly beams our ban - ner,  
 In the last dread hour.  
 Songs that nev - er cease.

BRIGHTLY GLEAMS.—CONCLUDED.

Pointing to the sky, Waving wand'ers onward To their homes on high.

No. 65.

NETTLETON. 8s & 7s.

Rev. R. ROBINSON.

Old Melody.

*Fine.*

1 { Come, Thou Fount of every blessing, Tune my heart to sing Thy grace; }  
 { Streams of mer - cy, nev - er ceasing, Call for songs of loudest praise; }

D.C.—Praise the mount—I'm fixed upon it! Mount of Thy redeeming grace.

*D.C.*

Teach me some me-lo-dious son-net, Sung by flaming tongues above;

2.

Here I'll raise my Ebenezer,  
 Hither by Thy help I'm come;  
 And I hope by Thy good pleasure,  
 Safely to arrive at home.  
 Jesus sought me when a stranger,  
 Wand'ring from the fold of God;  
 He to rescue me from danger,  
 Interposed His precious blood.

3.

Oh, to grace how great a debtor,  
 Daily I'm constrained to be!  
 Let Thy goodness like a fetter,  
 Bind my wand'ring heart to Thee;  
 Prone to wander, Lord, I feel it—  
 Prone to leave the God I love—  
 Here's my heart, O take and seal it,  
 Seal it for Thy courts above.

Words and Music by W. A. OGDEN, by per.

1. The bless-ed Sav-iour died for me, On the cross, on the cross;

He bore my sins at Cal - va - ry, On the rug - ged cross.

Be - hold His hands and feet and side, The crown of thorns, the

crimson tide, " Forgive them, Father," loud He cried, On the rugged cross.

2.  
He now is calling unto me  
In His word, in His word;  
He bids me drink life's waters free,  
In His blessed word.  
For me His life He freely gave,  
My guilty soul from sin to save;  
His precious promises I have  
In His blessed word.

3.  
O Saviour, touch my heart of sin,  
With Thy love, with Thy love;  
And let the light of glory in,  
With Thy precious love.  
Then I will join to praise Thy name,  
To spread abroad Thy wondrous  
fame,  
And all Thy promises will claim,  
With Thy precious love.

No. 67.

ONLY TRUST HIM.

Rev. J. H. S.

Rev. J. H. STOCKTON, *ty per.*

1. Come, eve - ry soul by sin oppress'd. There's mer - cy with the Lord,  
2. For Je - sus shed His precious blood Rich blessings to bestow;

And He will sure - ly give you rest, By trust - ing in His word.  
Plunge now in - to the crimson flood That washes white as snow.

CHORUS.

On - ly trust Him, on - ly trust Him, On - ly trust Him now;

He will save you, He will save you, He will save you now.

3.  
Yes, Jesus is the Truth, the way,  
That leads you into rest;  
Believe in Him without delay,  
And you are fully blest.

4.  
Come then, and join this holy band,  
And on to glory go,  
To dwell in that celestial land,  
Where joys immortal flow.

## No. 68.

## I AM PRAYING FOR YOU.

S. O'MALEY CLUFF.

IRA D. SANKEY, by per.

1. I have a Saviour, He's pleading in glo-ry, A dear, lov-ing  
 2. I have a Fath-er: to me He has giv-en A hope for e  
 3. I have a robe: 'tis re-splendent in whiteness, A-waiting in

Sav-our tho' earth-friends be few; And now He is watching in  
 ter - ni - ty. bless - ed and true; And soon will He call me to  
 glo - ry my won - der - ing view; Oh, when I re - ceive it all

ten - der - ness o'er me, And oh that my Sav - iour were  
 meet Him in heav - en, But oh that He'd let me bring  
 shin - ing in bright - ness, Dear friend, could I see yor re -

## CHORUS.

*f* your Saviour too! For you I am pray-ing, For you I am  
 you with me too!  
 ceiv-ing one too! *p*



## I AM PRAYING FOR YOU.—CONCLUDED.

Musical notation for the concluding part of the hymn. It features a treble and bass clef with a key signature of one sharp (F#). The melody is marked with a forte (*f*) dynamic and a piano (*pp*) *rall.* (rallentando) section. The lyrics are: "pray-ing, For you I am pray-ing, I'm pray-ing for you."

4.

I have a peace: it is calm as a river—  
A peace that the friends of this world  
never knew;  
My Saviour alone is its Author and  
Giver,  
And oh, could I know it was give to  
you!

5.

When Jesus has found you, tell others  
the story, [your too;  
That my loving Saviour is your Sav-  
Then pray that your Saviour may bring  
them to glory,  
And prayer will be answered—'twas  
answered for you!

**No. 69.**

Rev. ISAAC WATTS.

**BOYLSTON. S. M.**

Dr. L. MASON.

Musical notation for the hymn 'No. 69. BOYLSTON. S. M.' It is in 3/2 time and features a treble and bass clef with a key signature of one sharp (F#). The lyrics are: "1. Not all the blood of beasts On Jew-ish al-tars slain, 2. But Christ, the heavenly Lamb, Takes all our sins a-way;"

Musical notation for the second part of the hymn. The lyrics are: "Could give the guilt-y conscience peace, Or wash a-way the stain. A sac-ri-fice of no-bler name And rich-er blood than they."

3 My faith would lay her hand  
On that dear head of thine,  
While like a penitent I stand,  
And there confess my sin.

4 My soul looks back to see  
The burden thou did'st bear,  
While hanging on the cursed tree,  
And knows her guilt was there.

Let floods of penitential grief  
Burst forth from every eye.

2 The Son of God in tears  
The wond'ring angels see;  
Be thou astonish'd, O my soul;  
He shed those tears for thee.

3 He wept that we might weep;  
Each sin demands a tear:  
In heaven alone no sin is found,  
And there's no weeping there.

**No. 70.**

1 Did Christ o'er sinners weep,  
And shall our cheeks be dry?

1. O, ye that are wea - ry and la - den of soul, Come, come to the  
2. O cease from your anguish ye toil - ers for life, For vain is your

fountain that maketh you whole; There's peace in believ'ng, there's  
la - bor and fruitless your strife, No hope can they bring you, no

rest in His name, There's healing for all in the blood of the Lamb.  
joy to your heart, None, none but the Saviour can resting impart.

## CHORUS.

Rest, rest, sweet, sweet rest, In the bosom of Jesus there on - ly is rest.

- 3 Then come to the Saviour, ye weary and worn,  
Your burdens and sorrows for you He hath borne;  
No anguish that pierced but pierced Him before,  
No thorn is so sharp as the crown which He wore.—*Chlo.*
- 4 Rest, rest, blessed Jesus, O sweet rest at last,  
Like calm on the ocean when tempest is past;  
The morning-light breaketh in joy from above,  
And illumines my soul with His rainbow of love.—*Chlo.*

1. I am wait-ing by the riv-er, And my heart has wait-ed long;

Now I think I hear the cho-rus Of the an-gel's welcome song,

Oh, I see the dawn is breaking On the hill-tops of the blest,

"Where the wick-ed cease from troubling, And the weary be at rest."

2.  
Far away beyond the shadows  
Of this weary vale of tears,  
There the tide of bliss is sweeping  
Thro' the bright and changeless  
O! I long to be with Jesus, [years;  
In the mansions of the blest,  
"Where the wicked cease from trou-  
bling,  
And the weary be at rest."

3.  
They are launching on the river,  
From the calm and quiet shore,  
And they soon will bear my spirit  
Where the weary sigh no more:  
For the tide is swiftly flowing,  
And I long to greet the blest,  
"Where the wicked cease from trou-  
bling,  
And the weary be at rest."

1. Sav-iour! I fol-low on, Guid-ed by thee, See-ing not

yet the hand That leadeth me; Hushed be my heart and still,

Fear I no fur-ther ill, On-ly to meet Thy will

My will shall be.

2 Riven the rock for me  
Thirst to relieve,  
Manna from heaven falls  
Fresh every eve;  
||: Never a want severe  
Caused my eye a tear,  
But thou dost whisper near,  
"Only believe!" :||

3 Often to Marah's brink  
Have I been brought:  
Shrinking the cup to drink,  
Help I have sought;  
||: And with the prayer's ascent,  
Jesus the branch hath rent,  
Quickly relief hath sent,  
Sweetening the draught. :||

4 Saviour! I long to walk  
Closer with thee;  
Led by thy guiding hand,  
Ever to be;  
||: Constantly near thy side,  
Quickened and purified,  
Living for him who died  
Freely for me! :||

1. An o - pen fountain rich and clear Around the cross I see.  
 2. Be-hold! behold! the bleeding Lamb, He comes to you once more;  
 3. He speaks in love's sweet kindly tone, To ease your troubled breast.

Where sinners go, and quench their thirst, And lo! the draught is free.  
 Oh! do not bid him go a - way, As you have done be - fore.  
 Ye! wea - ry souls, come un - to me, And I *will* give you rest.

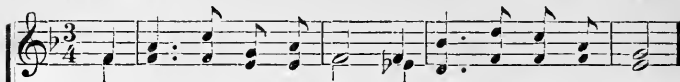
## CHORUS,

"Around the cross, around the cross, Sal - va - tion's gift is free.

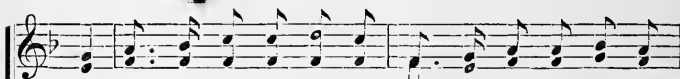
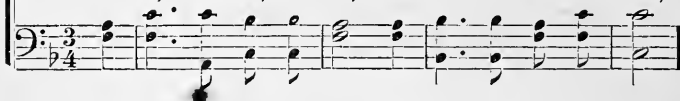
By Je - sus purchased with his blood That flowed for "you and me."

4.  
 Why treat so ill your dearest friend  
 Who bled and died for you?  
 He pleads your cause before the  
 throne  
 As none but He could do.—Cho.

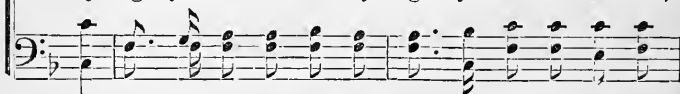
5.  
 Raised by the cross around the  
 throne,  
 When life's short day is o'er,  
 Our souls the glories of the cross,  
 Shall praise forever more.



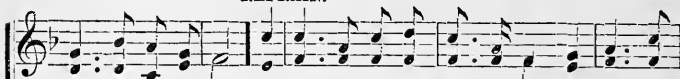
1. To Thee most Ho - ly Light, I bow with blinded eyes;
2. I see Thy lov - ing face; O, let me hear Thy voice:
3. Since I have heard and seen, I come as lep - ers come:
4. I see, I hear, I feel, That love has made me Thine;



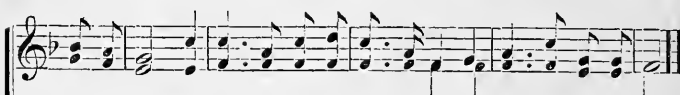
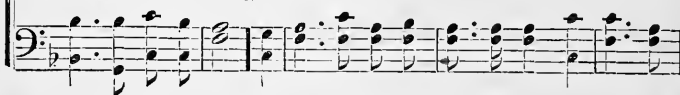
O Lord, re-store my sight, O Lord, re-store my sight, In  
With thrill - ing notes of grace. With thrilling notes of grace, My  
Lord, touch and make me clean, Lord, touch and make me clean: And  
Thy might - y heart re-veal, Thy might - y heart re-veal: Lord,



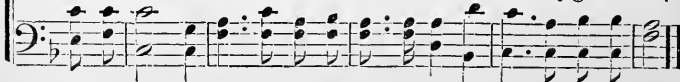
## REFRAIN.



mer - cy bid me rise. O Je - sus, save for Thine own sake, Take all my  
deafen'd ears rejoice.  
send me to my home  
more and more to mine.



sins away: O Father, save for Jesus' sake, And drive my griefs away.



## WHY, SINNER, WHY?

JOSEPHINE POLLARD.

From "Crystal Songs," by per.

LUCY J. RIDER.

1. Why wilt thou not re-lent? Why, sin-ner, why?  
 2. Dost thou not hear His voice, Come, sin-ner, come?  
 3. Un-to the mer-cy-seat, Fly, sin-ner, fly;

Why wilt thou not re-pent? Why, sin-ner, why?  
 Bid-ing thee make thy choice, Come, sin-ner, come:  
 Un-to the Sav-iour's feet, Fly, sin-ner, fly:

Je-sus draws near to-day, His mer-cy to display;  
 He will es-cape af-ford, From the de-stroy-er's sword;  
 This is thy day of grace, Je-sus un-veils His face:

Why wilt thou turn a-way? Why, sin-ner, why?  
 Un-to thy wait-ing Lord Come, sin-ner, come.  
 Un-to His glad embrace Fly, sin-ner, fly.

No. 77. MY FAITH LOOKS UP TO THEE.

Rev. RAY PALMER, D. D.

DR. THOS. HASTINGS.

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry;

Sav - iour di - vine; Now hear me while I pray; Take all my

guilt a - way; O, let me, from this day, Be whol - ly Thine.

- 2 May Thy rich grace impart  
Strength to my fainting heart:  
My zeal inspire;  
As Thou hast died for me,  
O may my love to Thee  
Pure, warm, and changeless be—  
A living fire.
- 3 While life's dark maze I tread,  
And griefs around me spread,  
Be Thou my guide:  
Bid darkness turn to day;  
Wipe sorrow's tears away.  
Nor let me ever stray  
From Thee aside.
- 4 When ends life's transient dream:  
When death's cold sullen stream  
Shall o'er me roll;  
Blest Saviour, then in love,  
Fear and distress remove;  
O bear me safe above,—  
A ransom'd soul.

No. 78. TUNE—Bethany.

- 1 Nearer, my God, to thee.  
Nearer to thee!  
Ev'n though it be a cross  
That raiseth me,  
Still all my song shall be,  
Nearer, my God, to thee,  
Nearer to thee!
- 2 Though like a wanderer,  
The sun gone down,  
Darkness comes over me,  
My rest a stone,  
Yet in my dreams I'd be  
Nearer, my God, to thee,  
Nearer to thee!
- 3 There let my way appear  
Steps unto heaven;  
All that thou sendest me  
In mercy given;  
Angels to beckon me  
Nearer, my God, to thee,  
Nearer to thee!



1. A-rise, my soul, a - rise, Shake off thy guilt - y fears The

bleeding sac - ri - fice In my be-half ap-pears; Be -

fore the throne my Sure - ty stands, My name is writ - ten

on His hands, My name is writ - ten on His hands.

2 He ever lives above,  
For me to intercede,  
His all redeeming love,  
His precious blood to plead;  
His blood atoned for all our race,  
And sprinkles now the throne of grace.

3 Five bleeding wounds He bears,  
Received on Calvary;  
They pour effectual prayers,  
They strongly plead for me:  
Forgive him, oh, forgive, they cry,  
Nor let that ransomed sinner die.

4 The Father hears him pray,  
His dear anointed One:  
He cannot turn away  
The presence of his Son:  
His Spirit answers to the blood,  
And tells me I am born of God.

5 My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear;  
With confidence I now draw nigh,  
And Father, Abba, Father cry. (77)

1. My spir - it in hope is re - joic - ing, The prospect, tho'  
 2. How sweet are the vis - ions of rap - ture, Which of - ten by  
 3. Dear Saviour, I long to be - hold thee, I long in thy

dis - tant, I see, — A man - sion prepared for the faith - ful,  
 faith I be - hold: The saints in their grments of beau - ty,  
 im - age to rise; Oh, when, like a bird on its pin - ions,

CHORUS.

Where an - gels are wait - ing for me Je - sus will give me a  
 A cit - y where streets are of gold!  
 Say, when shall I soar to the skies?

wel - come there, Je - sus will give me a  
 Je - sus will wel - come me there,

wel - come there, An - gels are cheer - ing me  
 Je - sus will wel - come me there, An - gels are

JESUS WILL WELCOME ME.—CONCLUDED.

On - - - ward, Je - sus will welcome me home.  
cheer - ing me on - ward,

No. 81.

I CLING TO THEE.

C. ELLIOTT.

FLEMING.

1. O Ho - ly Sav - iour! Friend un - seen, Since on thine arm thou  
2. What tho' the world de - ceit - ful prove, And earthly friends and

bid'st me lean, Help me throughout life's changing scene,  
hopes re - move; With pa - tient, un - com - plain - ing love,

By faith to cling to Thee.  
Still would I cling to Thee.

3 Though oft I seem to tread alone  
Life's dreary waste, with thorns  
o'er-grown,  
Thy voice of love, in gentlest tone,  
Still whispers, "Cling to me!"

4 Though faith and hope are often  
tried,  
I ask not, need not, aught beside;  
So safe, so calm, so satisfied,  
The soul that clings to Thee!

# No. 82. GIVE YOURSELF TO JESUS, WHOLLY.

KARL REDEN, by per.

1. Give yourself to Je-sus, whol - ly, He has bought you with His  
 2. Give yourself to Je-sus, whol - ly, His to be e - ter - nal -  
 3. Give yourself to Je-sus, whol - ly, On His bosom lean and

blood; He de - sir - eth your sal - va - tion; He would bring  
 ly; Where and what your Lord would have you Ev - er wil -  
 rest; In His love se - cure a - bid - ing; In that love

you home to God: Small re - turn for love so ten - der,  
 ling just to be: Fol - low close - ly where He lead - eth, -  
 complete - ly blest: All your hearts to Him up - lift - ed,

Small re - turn for love so true, Is your heart with all its  
 It will be in pastures sweet; Hap - py if for Je - sus  
 All your will in His con - trol; Be your life one glad com -

GIVE YOURSELF TO JESUS, WHOLLY.—CONCLUDED.

weak - ness, Yet, 'tis all He asks of you.  
 toil - ing; Hap - py, wait - ing at His feet.  
 mun - ion With the Sav - iour of your soul.

No. 83.

THERE IS A LAND.

Rev. Dr. WATTS.

GEO. F. ROOR, by per.

1. { There is a land of pure delight. Where saints immortal reign; }  
 E - ter - nal day excludes the night, And pleasures banish pain. }

There ev - er - last - ing spring abides, And nev - er with'ring flowers;

Death, like a nar - row sea divides This heavenly land of ours.

- |  |   |
|--|---|
| <p>2 Sweet fields beyond the swelling<br/>             flood<br/>             Stand dressed in living green;<br/>             So to the Jews old Canaan stood,<br/>             While Jordan rolled between:</p> | <p>3 Could we but climb where Moses<br/>             stood,<br/>             And view the landscape o'er,<br/>             No Jordan stream of death's cold<br/>             flood,<br/>             Should fright us from the shore.</p> |
|--|---|

1. Dear Sav-our, all I think and do Thine eye can see;  
 2. Do clouds obscure my morn - ing sun? Thine eye can see;  
 3. When even-ing sha-dows o'er me creep, Thine eye can see;  
 4. If I would serve thee day by day, Thine eye can see;

My man - y wants, my tri - als, too, Thine eye can see;  
 Do friends for-sake me one by one? Thine eye can see;  
 When on my pil - low calm I sleep, Thine eye can see;  
 If from thy pleas-ant paths I stray, Thine eye can see;

Where-e'er I dwell it mat-ters not, My home a pal-ace  
 Have I no home, no rest-ing place? Still opened are Thine  
 I thank Thee for Thy watchful care, How sweet Thy ten-der  
 Oh, take my heart, my will sub-duce, And may I ev - er

or a cot, Thank God! whatever be my lot, Thine eye can see.  
 arms of grace, The tear of sor-row on my face Thine eye can see.  
 love to share, And know that every grief I bear Thine eye can see.  
 keep in view, That all I think and all I do, Thine eye can see.

## THINE EYE CAN SEE.—CONCLUDED.

CHORUS.

Thine eye can see, Thine eye can see, Thank

God! what-ev - er be my lot, Thine eye can see.

No. 85.

## DEPTH OF MERCY.

REV. CHAS. WESLEY.

C. M. VON WEBER.

1. Depth of mer - cy! can there be Mer - cy still reserved for me?  
 2. I have long withstood His grace; Long provoked Him to His face;  
 3. Now, in-cline me to re - pent; Let me now my sins lament:

Can my God His wrath for - bear? Me, the chief of sinners, spare?  
 Would not hearken to His calls, Grieved Him by a thousand falls.  
 Now my foul re - volt de - plore, Weep, believe, and sin no more.

## No. 86.

## NOT NOW, MY CHILD.

Mrs. CATHERINE PENEFATHER, 1863.

IRA D. SANKEY, by per.

*Slow, and with expression.*

1. Not now, my child—a lit-tle more rough tossing, A  
2. Not now; for I have wanderers in the distance, And

lit-tle long-er on the bil-low's foam; A few more journeyings  
thou must call them in with patient love; Not now, for I have

in the desert darkness, And then, the sunshine of thy Father's Home!  
sheep upon the mountains, And thou must follow them where'er they rove.

- 3 Not now, for I have loved ones sad and weary;  
Wilt thou not cheer them with a kindly smile?  
Sick ones, who need thee in their lonely sorrow;  
Wilt thou not tend them yet a little while?
- 4 Not now; for wounded hearts are sorely bleeding,  
And thou must teach those widowed hearts to sing:  
Not now; for orphans' tears are quickly falling,  
They must be gathered 'neath some sheltering wing.
- 5 Go, with the name of Jesus, to the dying,  
And speak that Name in all its living power;  
Why should thy fainting heart grow chill and weary?  
Canst thou not watch with Me one little hour?
- 6 One little hour! and then the glorious crowning,  
The golden harp-strings, and the victor's palm;  
One little hour! and then the hallelujah!  
Eternity's long, deep, thanksgiving psalm!



## HORTON. 7s.



### 87.

- 1 Come, my soul, thy suit prepare,  
Jesus loves to answer prayer:  
He himself hath bid thee pray,  
Rise and ask without delay.
- 2 Thou art coming to a King,  
Large petitions with thee bring;  
For his grace and power are such,  
None can ever ask too much.
- 3 With my burden I begin;  
Lord, remove this load of sin!  
Let Thy blood for sinners spilt,  
Set my conscience free from guilt!
- 4 Lord, I come to Thee for rest;  
Take possession of my breast; [tain,  
There, Thy blood-bought right main-  
And, without a rival, reign.

NEWTON.

### 88.

- 1 LORD, we come before Thee now;  
At Thy feet we humbly bow;  
O, do not our suit disdain;  
Shall we seek Thee, Lord, in vain?
- 2 Lord, on Thee our souls depend;  
In compassion now descend;  
Fill our hearts with Thy rich grace;  
Tune our lips to sing Thy praise.
- 3 Comfort those who weep and mourn;  
Let the time of joy return;  
Those that are cast down, lift up;  
Make them strong in faith and hope.
- 4 Grant that all may seek and find  
Thee a God supremely kind;  
Heal the sick; the captive free;  
Let us all rejoice in Thee.

HAMMOND.

### 89.

- 1 LORD, 'tis sweet to mingle where  
Christians meet for social prayer;  
O, 'tis sweet with them to raise  
Songs of holy joy and praise!
- 2 From Thy gracious presence flows  
Bliss that softens all our woes;  
While Thy Spirit's holy fire  
Warms our hearts with pure desire.
- 3 Here we supplicate Thy throne;  
Here, Thy pard'ning grace is known,  
Here, we learn Thy righteous ways,  
Taste Thy love, and sing Thy praise.
- 4 Thus with prayer and hymns of joy  
We the happy hours employ;  
Love and long to love Thee more.  
Till from earth to heaven we soar.

TURNER.

### 90.

- 1 COME! said Jesus' sacred voice,  
Come, and make my path your choice:  
I will guide you to your home:  
Weary wanderer, hither come.
- 2 Thou, who homeless and forlorn,  
Long has borne the proud world's scorn,  
Long hast roamed the barren waste,  
Weary wanderer, hither haste.
- 3 Ye who tossed on beds of pain  
Seek for ease, but seek in vain;  
Ye, by fiercer anguish torn,  
In remorse for guilt who mourn:
- 4 Hither come, for here is found  
Balm that flows for every wound!  
Peace that ever shall endure,  
Rest eternal, sacred, sure.

## No. 91.

## THE MANSIONS ABOVE.

FANNY CROSBY.

THEODORE E. PERKINS.

1. In the house of my Fa - ther a - bove, There are mansions pro -  
 2. When I wea - ry of la - bor and toil, And with sor - row my  
 3. I have friends in those mansions a - bove; They are waiting me  
 4. Oh I long for those mansions a - bove, Yes I long their bright

vid - ed for me, Where my soul in the ful - ness of  
 heart is op - prest, Then my Sav - iour comes near, and I  
 now on the shore; And I know we shall meet on the  
 glo - ry to see, And to join the glad host in the

joy shall a - wake From its bod - y of sin, to be free.  
 think with de - light, Of the beau - ti - ful mansions of rest.  
 por - tals of light, When a few fleet - ing days shall be o'er.  
 praise of my Lord, Who has purchas'd those mansions for me.

## CHORUS.

I shall go to that home by and by, (by and by,) And my

THE MANSIONS ABOVE.—CONCLUDED.

Saviour will welcome me there (by and by) He will crown me with life

He will fill me with joy, And his gar-ment of love I shall wear.

No. 92.

RATHBUN. 8s & 7s.

Sir JOHN BOWRING.

ITHAMAR CONKEY.

1 In the cross of Christ I glory.  
Towering o'er the wrecks of time,  
All the light of sacred story  
Gathers round its head sublime.

2 When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me;  
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance stream-  
Adds new lustre to the day. [ing,

4 Bane and blessing, pain and pleas-  
By the cross are sanctified; [ure,  
Peace is there, that knows no meas-  
ure.

Joys that thought all time abide.

1. O! the be - lov - ed Ci - ty, that love and jus - tice bless!  
 2. In the be - lov - ed Ci - ty The glo - ry doth a - bide;

O ci - ty of e - ter - nal peace! O mount of ho - li - ness!  
 'Tis aye the summer of the year, The height of sum - mer - tide!

The Zi - on of the lof - ty One, the light of Beu - lah's land,  
 It is the long - lost E - den clime, Whose beauty doth not die;

Where Da - vid's throne and flowering crown, Shall thro' the a - ges stand!  
 The palm - y prime and flower of time, Touched with e - ter - ni - ty.

## REFRAIN.

Hail,

Ho - ly Ci - ty,

Hail to the Ho - ly Ci - ty, Pass - ing the Pat - mos dream!

O! THE BELOVED CITY.—CONCLUDED.

The soul - de - sir - ed Ci - ty, The New Je - ru - sa - lem.

EVAN. C. M.

No. 94.

C. WESLEY.

- 1 COME, Holy Ghost! our hearts in-  
spire,  
Let us thine influence prove;  
Source of the old prophetic fire!  
Fountain of light and love!
- 2 Come, Holy Ghost! for, moved by  
thee,  
The prophets wrote and spoke;  
Unlock the truth,—thyself the key;  
Unseal the sacred book.
- 3 Expand thy wings, celestial Dove!  
Brood o'er our nature's night;  
On our disordered spirits move,  
And let there now be light.
- 4 God through himself, we then shall  
know,  
If thou within us shine;  
And sound, with all thy saints below,  
The depths of love divine.

- 2 I saw one hanging on a tree,  
In agonies and blood,  
Who fixed his languid eyes on me,  
As near His cross I stood.
- 3 Sure never, till my latest breath,  
Can I forget that look;  
It seemed to charge me with his  
death,  
Though not a word He spoke.
- 4 My conscience felt and owned the  
guilt;  
And plunged me in despair;  
I saw my sins his blood had spilt,  
And helped to nail Him there.
- 5 A second look He gave, which said,  
"I freely all forgive;  
This blood is for thy ransom paid;  
I die, that thou may'st live."

No. 95.

J. NEWTON.

- 1 In evil long I took delight,  
Unawed by shame or fear,  
Till a new object struck my sight,  
And stopped my wild career.

- 6 Thus, while His death my sins dis-  
plays  
In all its blackest hue,  
Such is the mystery of grace,  
It seals my pardon too.

## No. 96.

## IMMANUEL'S LAND.

A. R. COUSIN.

WM. F. SHERWIN, by per.

1. The sands of time are wast-ing, The dawn of heav-en breaks,  
 2. Oh! Je-sus is the foun-tain, The deep, sweet well of love;  
 3. Oh! I am my Be-lov-ed's, And my Be-lov-ed's mine,

The sum-mer morn I've sighed for, The fair, sweet morn a-wakes.  
 The streams on earth I've tast-ed, More deep I'll drink a-bove.  
 He brings a poor vile sin-ner, In-to his house di-vine.

Oh, dark hath been the midnight, But dayspring is at hand,  
 There to an o-cean ful-ness His mer-cy doth ex-pand.  
 Up-on the Rock of A-ges, My soul redeemed shall stand,

And glo-ry, glo-ry dwell-eth In Im-man-uel's land,  
 And glo-ry, glo-ry dwell-eth In Im-man-uel's land,  
 Where glo-ry, glo-ry dwell-eth In Im-man-uel's land,

IMMANUEL'S LAND.—CONCLUDED.

And glo - ry, glo - ry dwell-eth In Im-man-uel's land.

The image shows a musical score for the hymn 'Immanuel's Land'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the treble staff.

FOREST. L. M.

CHAPIN.

The image shows two musical staves for the hymn 'Forest, L. M.' by Chapin. Both staves are in treble clef. The key signature is two sharps (D major), and the time signature is 3/2. The music is written in a simple, hymn-like style.

No. 97.

- 1 O, THAT my load of sin were gone!  
O, that I could at last submit,  
At Jesus' feet to lay me down,  
To lay my soul at Jesus' feet!
- 2 Rest for my soul I long to find,  
Fountain of rest, Thou, Saviour, art,  
Give me thy meek and lowly mind,  
And stamp thine image on my heart.
- 3 Fain would I learn of thee, my God,  
Thy light and easy burden prove;  
The cross, all stained with hallowed  
The labor of Thy dying love. [blood,
- 4 I would; but Thou must give the  
power;  
My heart from every sin release;  
Bring near, bring near the joyful hour,  
And fill my soul with heavenly peace.
- 5 Come, Lord, the drooping sinner  
cheer,  
Nor let Thy chariot wheels delay,  
Appear, in my poor heart, appear;  
My God, my Saviour come away.

No. 98.

- 1 SHOW pity, Lord; O Lord, forgive;  
Let a repenting rebel live;  
Are not Thy mercies large and free?  
May not a sinner trust in Thee?
- 2 My crimes, though great, cannot sur-  
pass  
The power and glory of Thy grace;  
Great God, Thy nature hath no bound;  
So let Thy pardoning love be found.
- 3 O, wash my soul from every sin,  
And make my guilty conscience clean;  
Here, on my heart, the burden lies,  
And past offences pain mine eyes.
- 4 My lips, with shame, my sins confess,  
Against Thy law, against Thy grace;  
Lord, should thy judgment grow severe,  
I am condemned, but Thou art clear.
- 5 Yet, save a trembling sinner, Lord,  
Whose hopes still hov'ring round Thy  
word, [there,  
Would light on some sweet promise  
Some sure support against despair.

# No. 99. IN THE MANSIONS OF OUR FATHER.

Rev. J. E. RANKIN, D.D.

THEODORE E. PERKINS.

1. In the mansions of our Fa-ther, Leaning on the Saviour's breast,  
 2. In the mansions of our Fa-ther, There no sorrow shall ap-pear;  
 3. In the mansions of our Fa-ther, Still the theme is Jesus' blood:

There earth's broken-hearted gather, There earth's weary are at rest.  
 There no threat'ning cloud shall gather: God shall wipe away each tear:  
 How He died, our El-der Broth-er, Died to bring us back to God:

There, the Lord, our nature wearing, By all human tongues confest,  
 There no kindred ties shall sever, There shall come no doubt nor fear:  
 How He died, the Lord of glo - ry: How the paths of grief He trod:

Is a place for each preparing: In the man-sions of our Father.  
 Peace shall flow a mighty riv-er, In the man-sions of our Father.  
 Still they sing the same sweet story In the man-sions of our Father.



# STAND UP FOR JESUS.



## No. 100.

DUFFIELD.

- 1 STAND up! stand up for Jesus!  
Ye soldiers of the cross;  
Lift high His royal banner,  
It must not suffer loss;  
From victory unto victory  
His army he shall lead,  
Till every foe is vanquished,  
And Christ is Lord indeed.
- 2 Stand up! stand up for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you—  
Ye dare not trust your own;  
Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be never wanting there.
- 3 Stand up! stand up for Jesus!  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song.  
To him that overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

## No. 101.

S. F. SMITH.

- 1 THE morning light is breaking;  
The darkness disappears;  
The sons of earth are waking  
To penitential tears:  
Each breeze that sweeps the ocean  
Brings tidings from afar  
Of nations in commotion,  
Prepared for Zion's war.
- 2 Rich dews of grace come o'er us,  
In many a gentle shower,  
And brighter scenes before us  
Are opening every hour:

Each cry, to heaven going,  
Abundant answers brings,  
And heavenly gales are blowing,  
With peace upon their wings.

- 3 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing—  
A nation in a day.

- 4 Blest river of salvation,  
Pursue thy onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim, "The Lord is come."

## No. 102.

- 1 WHEN shall the voice of singing  
Flow joyfully along?  
When hill and valley ringing  
With one triumphant song,  
Proclaim the contest ended,  
And Him who once was slain,  
Again to earth descended,  
In righteousness to reign?
- 2 Then from the craggy mountains  
The sacred shout shall fly  
And shady vales and fountains  
Shall echo the reply.  
High tower and lowly dwelling  
Shall send the chorus round,  
All hallelujah swelling  
In one eternal sound.

# No. 103. HOLY, HOLY! LORD, GOD ALMIGHTY!

HEBER.

Rev. J. B. DYKES.

1. Ho-ly, Ho-ly, Ho - ly! Lord God Al-might - y! Ear-ly  
 2. Ho-ly, Ho-ly, Ho - ly! all the saints adore Thee, Casting  
 3. Ho-ly, Ho-ly, Ho - ly! tho' the dark-ness hide Thee, Tho' the

in the morning our song shall rise to Thee; Ho-ly, Ho-ly,  
 down their golden crowns around the glassy sea; Che-ru-bim and  
 eye of sin-ful man Thy glo-ry may not see, On-ly Thou art

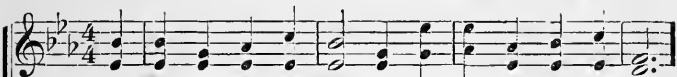
Ho - ly! Mer-ci - ful and Mighty! God in three Persons,  
 Seraphim fall-ing down be - fore Thee, Which wert and art, and  
 Ho - ly, there, is none be - side Thee Per-fect in power, in

4 Holy, Holy, Holy! Lord God Al-  
 mighty!  
 blessed Trin - i - ty.  
 ev-er-more shalt be.  
 love and pu - ri - ty. A-MEN.  
 All Thy works shall praise thy name  
 in earth, and sky, and sea;  
 Holy, Holy, Holy! Merciful and  
 Mighty!  
 God in three Persons, blessed  
 Trinity! AMEN.

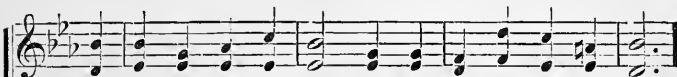
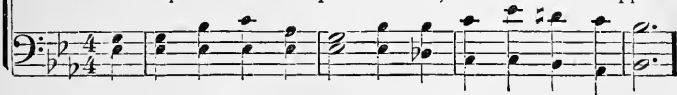
No. 104. REJOICE, REJOICE, BELIEVERS.

BORTHWICK.

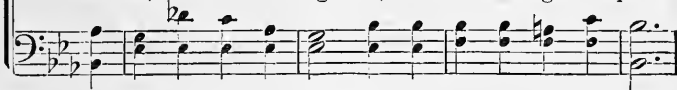
H. SMART.



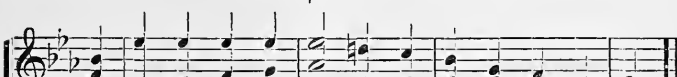
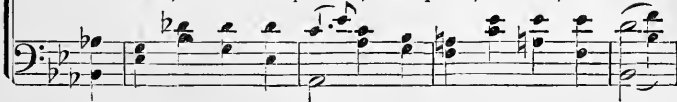
1. Re-joyce, re-joyce, be - liev-ers! And let your lights ap-pear;
2. See that your lamps are buruing, Re-plen-ish them with oil;
3. O wise and ho - ly - vir - gins, Now raise your voices higher,
4. Our Hope and our ex - pec - ta - tion, O Je - sus now appear!



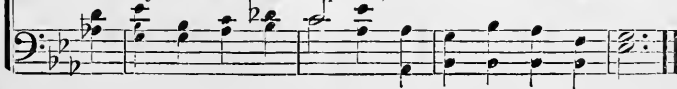
The shades of eve are thickening, And dark-er night is near;  
 Look now for your sal - va - tion The end of sin and toil.  
 Till, in your ju - bi - la - tions, Ye meet the an - gel choir.  
 A - rise, thou Sun so longed for, O'er this be - night-ed sphere!



The Bridegroom is a - ris - ing, And soon he will draw nigh:  
 The watchers on the mountains Proclaim the Bridegroom near,  
 The marriage-feast is wait - ing, The gates wide o - pen stand;  
 With hearts, and hands uplift-ed, We plead, O Lord, to see



Up! pray, and watch, and wrestle! At midnight comes the cry.  
 Go, meet him as he com - eth, With hal - le - lu - jahs clear.  
 Up, up, ye heirs of glo - ry! The Bridegroom is at hand.  
 The day of earth's re-demp-tion, And ev - er be with Thee.



# No. 105. JESUS, I MY CROSS HAVE TAKEN.

HENRY F. LYTE.

Air, Mozart. Arr. by H. P. M.

1. Je - sus, I my cross have taken, All to leave and fol-low Thee;

Nak-ed, poor, despised, forsaken, Thou from hence my all shall be.  
*Fine.*  
 D. s. Yet how rich is my con - di-tion ! God and heaven are still my own.

*D.S.*  
 Per - ish ev-ery fond am-bi-tion, All I've sought, or hoped, or known;

2.  
 Let the world despise and leave me;  
 They have left my Saviour, too;  
 Human hearts and looks deceive me;  
 Thou art not, like them, untrue;  
 And while thou shalt smile upon me,  
 God of wisdom, love, and might,  
 Foes may hate, and friends may  
 scorn me;  
 Show Thy face and all is bright.

3.  
 Man may trouble and distress me,  
 'Twill but drive me to Thy breast;  
 Life with trials hard may press me,  
 Heaven will bring me sweeter rest.

Oh! 'tis not in grief to harm me  
 While Thy love is left to me,  
 Oh! 'twere not in joy to charm me,  
 Were that joy unmixed with Thee.

4.  
 Soul, then know thy full salvation;  
 Rise o'er sin, and fear, and care,  
 Joy to find in every station  
 Something still to do or bear.  
 Soon shall close thy earthly mission,  
 Soon shall pass thy pilgrim days:  
 Hope shall change to glad fruition,  
 Faith to sight, and prayer to praise.

No. 106. JESUS, LET THY PITYING EYE.

C. WESLEY, 1749.

W. H. OAKLEY.

1. Je - sus, let Thy pi - tying eye Call back a wand'ring sheep,

False to Thee, like Pe - ter, I Would fain like Pe - ter weep.  
D.S. Turn, and look up - on me, Lord, And melt this heart of stone.

Let me be by grace restored; On me be all long suff'ring shown;

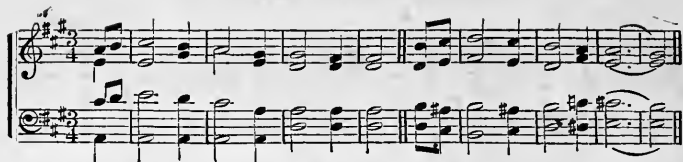
2.

Saviour, Prince, enthroned above,  
Repentance to impart,  
Give me, through Thy dying love,  
The humble, contrite heart:  
Give what I have long implored,  
A portion of Thy grief unknown;  
Turn, and look upon me, Lord,  
And break my heart of stone.

3.

For Thine own compassion's sake,  
The gracious wonder show;  
Cast my sins behind Thy back,  
And wash me white as snow;  
If Thy bowels now are stirr'd,  
If now I do myself bemoan,  
Turn, and look upon me, Lord,  
And break my heart of stone.

## MANOAH. C. M.



### No. 107.

MISS C. STURTEVANT.

- 1 O, Lord, my weary soul sustain,  
Uphold me with Thy grace;  
Earth's dearest pleasures are in vain,  
Unless I see Thy face.
- 2 I hunger for the bread of life,  
I thirst for righteousness;  
My aching spirit worn with strife,  
Yearns for Thy tenderness.
- 3 Without Thy fond embracing arm,  
I faint, and fall, and die;  
Each shadow fills me with alarm—  
O, hear my plaintive cry.
- 4 And, when Thou hearest, answer,  
Lord,  
Abiding peace bestow.  
Then shall I rest upon Thy word,  
And Thy salvation know.

### No. 108.

MRS. H. M. WILLIAMS.

- 1 While Thee I seek, protecting Power,  
Be my vain wishes stilled;  
And may this consecrated hour  
With better hopes be filled.
- 2 Thy love the power of thought bestowed!  
To Thee my thoughts would soar;  
Thy mercy o'er my life has flowed;  
That mercy I adore.
- 3 In each event of life, how clear  
Thy ruling hand I see!  
Each blessing to my soul more dear,  
Because conferred by Thee.

- 4 In every joy that crowns my days,  
In every pain I bear,  
My heart shall find delight in praise,  
Or seek relief in prayer.
- 5 When gladness wings my favored hour,  
Thy love my thoughts shall fill;  
Resigned, when storms of sorrow lower,  
My soul shall meet Thy will.
- 6 My lifted eye without a tear  
The gathering storm shall see;  
My steadfast heart shall know no fear,  
That heart shall rest on Thee.

### No. 109.

HAWELS.

- 1 O THOU from whom all goodness  
I lift my soul Thee; [flows,  
In all my sorrows, conflicts, woes,  
O Lord, remember me.
- 2 When worn with pain, disease, and  
This feeble body see; [grief,  
Grant patience, rest, and kind relief;  
O Lord, remember me.
- 3 When, in the solemn hour of death,  
I wait Thy just decree,  
Be this the prayer of my last breath,  
O Lord, remember me.
- 4 And when before thy throne I stand,  
And lift my soul to Thee,  
Then, with the saints at Thy right  
hand,  
O Lord, remember me.



**No. 110.**

WM. COWPER.

- 1 WHAT various hindrances we meet,  
In coming to the mercy seat!  
Yet who that knows the worth of  
prayer,  
But wishes to be often there?
- 2 Prayer makes the darkened cloud  
withdraw;  
Prayer climbs the ladder Jacob saw,  
Gives exercise to faith and love,  
Brings every blessing from above.
- 3 Restraining prayer, we cease to fight;  
Prayer makes the Christian's armor  
bright;  
And Satan trembles when he sees  
The weakest saint upon his knee.

**No. 111.**

- 1 JESUS shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no  
more.
- 2 For him shall endless pray'r be made  
And endless praises crown his head;  
His name, like sweet perfume, shall rise  
With every morning sacrifice.
- 3 People and realms of every tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His name.
- 4 Blessings abound where'er he reigns.  
The joyful prisoner bursts his chains;  
The weary find eternal rest,  
And all the sons of want are blest.
- 5 Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

**No. 112.**

- 1 WHEN I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God;  
All the vain things that charm me most  
I sacrifice them to His blood.
- 3 See, from his head, his hands, his feet,  
Sorrow and love flow mingled down:  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?
- 4 Were all the realm of nature mine,  
That were a present far to small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

**No. 113.**

- 1 STAY, thou insulted Spirit, stay,  
Though I have done thee such de-  
spite;  
Cast not a sinner quite away,  
Nor take thine everlasting flight.
- 2 Though I have most unfaithful been  
Of all who e'er thy grace received,  
Ten thousand times thy goodness seen,  
Ten thousand times thy goodness  
grieved.
- 3 Yet, O, the chief of sinners spare,  
In honor of my great High Priest;  
Nor, in thy righteous anger swear  
I shall not see thy people's rest.
- 4 My weary soul, O God, release;  
Uphold me with Thy gracious hand;  
O, guide me into perfect peace,  
And bring me to the promised land.

1. Come un - to Me when shadows dark - ly gath - er,  
 2. Ye who have mourn'd when the spring flowers were tak-en,  
 3. Large are the mansions in thy Father's dwell - ing,  
 4. There, like an E - den blossom - ing in glad - ness,

When the sad heart is wea - ry and dis-tressed,  
 When the ripe fruit fell rich - ly to the ground,  
 Glad are the homes that sor - rows nev - er dim;  
 Bloom the fair flowers the earth too rude - ly pressed:

Seek - ing for com - fort from your heavenly Fa - ther,  
 When the loved slept, in brighter homes to wak - en,  
 Sweet are the harps in ho - ly mu - sic swell - ing,  
 Come un - to Me, all ye who droop in sad-ness,

Come un - to Me, and I will give you rest.  
 Where their pale brows with spir - it-wreaths are crowned.  
 Soft are the tones which raise the heav - en - ly hymn.  
 Come un - to Me, and I will give you rest.



SPANISH HYMN. 7s 6 Lines or Double.



No. 115.

- 1 PEOPLE of the living God !  
I have sought the world around,  
Paths of sin and sorrow trod,  
Peace and comfort no where found :  
Now to you my spirit turns,  
Turns,—a fugitive unblest ;  
Brethren ! where your altar burns,  
O receive me into rest.
- 2 Lonely I no longer roam,  
Like the cloud, the wind, the wave,  
Where you dwell shall be my home,  
Where you die shall be my grave ;  
Mine the God whom you adore,  
Your Redeemer shall be mine ;  
Earth can fill my soul no more,  
Every idol I resign.

No. 116.

- 1 JESUS, Shepherd of Thy sheep,  
In Thine arms my spirit keep ;  
I am weak, and I am lone.  
Jesus, take me for Thine own.  
In Thy bosom Thou dost bear,  
Those who most do need Thy care,  
I the humblest lamb would be  
I would trust myself to Thee.
- 2 Fair and lovely to behold  
Is Thy lower earthly fold ;  
Guardian care shall never fail  
To the flock within its pale.  
Still my ardent hopes aspire  
To that better home and higher  
Where from every fold Thy sheep,  
Thou shall bring and safely keep.

No. 117.

SIR R. GRANT.

- 1 SAVIOUR when in dust to Thee  
Low we bow the adoring knee,—  
When repentant to the skies  
Scarce we lift our streaming eyes,—  
O, by all Thy pain and woe

Suffer'd once for man below,  
Bending from Thy throne on high  
Hear our solemn litany.

- 2 By Thine hour of dark despair,  
By Thine agony of prayer ;  
By the cross, the nail, the thorn,  
Piercing spear, and tort'ring scorn ;  
By the gloom that veil'd the skies  
O'er the dreadful sacrifice,—  
Listen to our humble cry,  
Hear our solemn litany.
- 3 By Thy deep, expiring groan ;  
By the sad sepulchral stone ;  
By the vault whose dark abode  
Hold in vain the rising God —  
O, from earth to heaven restored  
Mighty, re-ascended Lord,  
Saviour, listen to our cry,  
Hear our solemn litany.

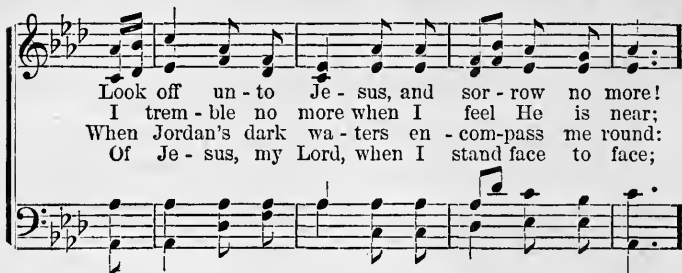
No. 118.

- 1 By Thy birth, and by Thy tears ;  
By Thy human griefs and fears ;  
By Thy conflict in the hour  
Of the subtle tempter's power—  
Saviour, look with pitying eye,  
Saviour, help me, or I die.
- 2 By the tenderness that wept  
O'er the grave where Laz'rus slept ;  
By the bitter tears that flow'd  
Over Salem's lost abode—  
Saviour, look with pitying eye ;  
Saviour, help me, or I die.
- 3 By Thy lonely hour of prayer ;  
By the fearful conflict there ;  
By Thy cross and dying cries ;  
By Thy one great sacrifice—  
Saviour, look with pitying eye ;  
Saviour, help me, or I die. (101)

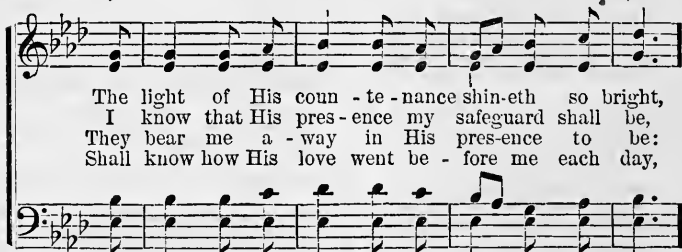
## OH EYES THAT ARE WEARY.



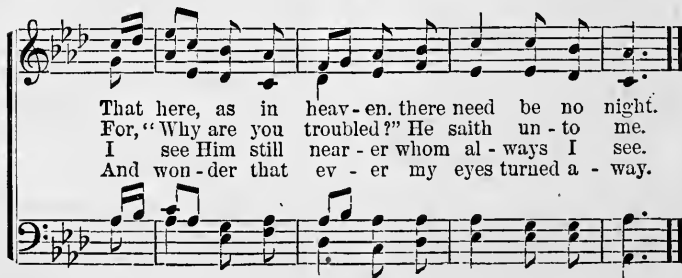
1. O eyes that are wea - ry, and hearts that are sore!  
 2. While look - ing to Je - sus my heart can - not fear;  
 3. Still look - ing to Je - sus, O may I be found,  
 4. Then, then shall I know the full beau - ty and grace



Look off un - to Je - sus, and sor - row no more!  
 I trem - ble no more when I feel He is near;  
 When Jordan's dark wa - ters en - com - pass me round:  
 Of Je - sus, my Lord, when I stand face to face;



The light of His coun - te - nance shin - eth so bright,  
 I know that His pres - ence my safeguard shall be,  
 They bear me a - way in His pres - ence to be,  
 Shall know how His love went be - fore me each day,



That here, as in heav - en, there need be no night.  
 For, "Why are you troubled?" He saith un - to me.  
 I see Him still near - er whom al - ways I see.  
 And won - der that ev - er my eyes turned a - way.

## BALERMA. C. M.



### No. 120.

REV. EDMOND JONES.

- 1 COME, humble sinner, in whose breast  
A thousand thoughts resolve,  
Come, with your guilt and fear oppress'd,  
And make this last resolve:
- 2 I'll go to Jesus, though my sin  
Like mountains round me close;  
I know his courts. I'll enter in,  
Whatever may oppose.
- 3 Prostrate I'll lie before His throne,  
And there my guilt confess;  
I'll tell Him I'm a wretch undone  
Without His sovereign grace.
- 4 Perhaps He will admit my plea,  
Perhaps will hear my prayer;  
But if I perish, I will pray,  
And perish only there.
- 5 I can but perish, if I go—  
I am resolved to try;  
For if I stay away, I know  
I must forever die.
- 6 But if I die with mercy sought  
When I the King have tried,  
This were to die, delightful thought,  
As sinner: never died.

### No. 121.

REV. J. NEWTON.

- 1 Approach, my soul, the mercy-seat,  
Where Jesus answers prayer;  
There humbly fall before His feet,  
For none can perish there.
- 2 Thy promise is my only plea—  
With this I venture high;  
Thou callest burdened souls to Thee  
And such, O Lord, am I.

- 3 Bowed down beneath a load of sin,  
By Satan sorely pressed.  
By war without, and fears within,  
I come to Thee for rest.
- 4 Be Thou my shield and hiding-place,  
That, sheltered near Thy side,  
I may my fierce accuser face,  
And tell him Thou hast died.

### No. 122.

HERVEY.

- 1 SINCE all the varying scenes of time  
God's watchful eye surveys,  
O, who so wise to choose our lot,  
Or to appoint our ways!
- 2 Good when he gives,—supremely  
good,—  
Nor less when he denies;  
E'en crosses, from his sovereign hand,  
Are blessings in disguise.
- 3 Why should we doubt a Father's  
love,  
So constant and so kind?  
To His unerring, gracious will  
Be every wish resigned.
- 4 In Thy fair book of life divine,  
My God, inscribe my name:  
There let it fill some humble place,  
Beneath my Lord, the Lamb.

### No. 123.

C. WESLEY.

- 1 My God, I know, I feel Thee mine,  
And will not quit my claim,  
Till all I have is lost in Thine  
And all renewed I am.
- 2 I hold Thee with a trembling hand  
And will not let Thee go.  
Till steadfastly by faith I stand,  
And all Thy goodness know.

REV. JOHN PARKER.

WM. F. SHERWIN.

1. Why stand ye here idling to-day? There's work in the vineyard for  
 2. The Master hath need of thy toil, The harvest is waiting for  
 3. The resting will soon enough come, And thro' an e-ter-ni-ty  
 4. From the vineyard of such a dear friend, O, who would in idleness

all; The daylight is passing a-way, O, hear ye the  
 thee; If i-die, thy portion will spoil, O, who would a  
 last; With shoutings the reapers come home, And toiling for-  
 stay? Remember, our la-bor will end In the rest of the

## REFRAIN.

vine dresser's call. Then rise, brothers, rise to the toil of the day!  
 loi-ter-er be?  
 ev-er be past.  
 great har-vest day.

The harvest of Je-sus is pass-ing away, The har-vest

The harvest is passing

THE HARVEST IS PASSING.—CONCLUDED.

is pass - ing, The harvest for Jesus is pass-ing away.

The harvest is passing.

AMERICA. 6s & 4s.

No. 125.

- 1 God bless our native land!  
Firm may she ever stand,  
Through storm and night;  
When the wild tempest rave,  
Ruler of wind and wave,  
Do thou our country save  
By thy great might.
- 2 For her our prayer shall rise  
To God, above the skies;  
On him we wait:  
Thou who art ever nigh.  
Guarding with watchful eye,  
To thee aloud we cry,  
God save the State!

Teach them true liberty  
Make them from tyrants free  
Let their homes happy be  
God save the poor.

- 2 The arms of wicked men,  
Do Thou with might restrain  
God save the poor  
Raise Thou their lowliness  
Succor thou their distress  
Thou whom the meanest bless  
God save the poor.

- 3 Give them stanch honesty  
Let their pride manly be  
God save the poor  
Help them to hold the right  
Give them both truth and might  
Lord of all life and light  
God save the poor.

No. 126.

NICOLL.

- 1 Lord, from Thy blessed throne,  
Sorrow look down upon  
God save the poor

No. 127. AFTER THE CHRISTIAN'S TEARS.

Words by E. J.

X X X

1. Af - ter the Christian's tears, Af - ter his fights and fears,

Af - ter his wea - ry cross, "All things below but loss," What then?

Oh, then, a ho - ly calm, Rest - ing on Je - sus' arm;

Oh, then, a deep - er love For the pure home a - bove.

2 After this holy calm,  
This rest on Jesus' arm,  
After this deepened love  
For the pure home above—  
What then?  
Oh, then, hard work for Him,  
Immortal souls to win;  
Then Jesus' presence near,  
Death's darkest hour to cheer.

3 And when the work is done,  
When the last soul is won,  
When Jesus' love and power  
Have cheered the dying hour—  
What then?  
Oh, then, the crown is given!  
Oh, then, the rest in heaven!  
Then life in endless day,  
When Death has passed away.

1. A - bide with me! Fast falls the ev - en - tide;

The first system of musical notation for the first line of the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "1. A - bide with me! Fast falls the ev - en - tide;"

The dark - ness deep - ens; Lord, with me a - bide!

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: "The dark - ness deep - ens; Lord, with me a - bide!"

When oth - er help - ers fail, and com - forts flee,

The third system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: "When oth - er help - ers fail, and com - forts flee,"

Help of the help - less, oh, a - bide with me!

The fourth system of musical notation, which concludes the piece. The melody ends with a double bar line in the treble clef, and the accompaniment ends with a double bar line in the bass clef. The lyrics are: "Help of the help - less, oh, a - bide with me!"

- 2 Not a brief glance I beg, a parting word;  
But as Thou dwell'st with Thy disciples, Lord,  
Familiar, condescending, patient, free,  
Come, not to sojourn, but abide with me!
- 3 I need Thy presence every passing hour:  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Thro' cloud and sunshine, oh, abide with me!

No. 129. I CHOOSE TO FOLLOW JESUS.

JOSEPHINE POLLARD.

THEODORE E. PERKINS

1. I choose to fol - low Je - sus all the way, all the way,  
 2. I choose to fol - low Je - sus all the way, all the way,  
 3. I choose to fol - low Je - sus all the way, all the way,  
 4. I cast my lot with Je - sus, tho' I may, all the way,

He will keep me so I shall not go a - stray, all the way,  
 For He know-eth what my needs are eve - ry day; all the way,  
 For He watched o'er the lambs that go a - stray; all the way,  
 Find it hard His lov - ing counsels to o - bey; all the way,

Though I suf - fer pain and loss, In the beaming of the cross,  
 By a path of liv - ing light, He di - rects me thro' the night,  
 Tho' they fall in Satan's track, He will bring them safe - ly back,  
 He is read - y strength to give, By His grace a - lone I live,

Yet I choose to fol - low Je - sus all the way.  
 2d 3d & 4th v. So I choose, &c.



No. 130.

EVENING HYMN.

CHARLES F. DEEMS.

(For Family Devotion.) Harmonized for this work.

1. Come, 'tis the hour to bow, And, while devout - ly kneel - ing,
2. Look to the ho - ly mount While night all sound is hush - ing,

*D. C. Come, 'tis the hour to bow, And, while devout - ly kneel - ing,*

Rich be our spir - its now, In eve - ry ho - ly feel - ing. Our  
Forth from the Spirit's fount De - votion's stream be rushing! And

*Rich be our spir - its now, In eve - ry ho - ly feel - ing.*

joys and tears, our hopes and fears, To heaven be meekly spoken. While  
when cold Death shall chill the breath, In which our prayers are swelling,  
We'll

faith looks up to Christ our hope, Whose heart for us was bro - ken.  
join the hymn of Cher - u - bim, In God's e - ter - nal dwell - ing.

No. 131.

GLOOMY, STILL GLOOMY.

CHARLES F. DEEMS.

(Storm Hymn.)

1. Gloom - y, still gloom - y, the rain-drops are fall - ing,  
 2. God of cre - a - tion, when storm-clouds are rag - ing,

Voic - es from out the thick dark - ness are call - ing,  
 Thunderings and lightnings in bat - tle en - gag - ing,

Lightnings are tossing their torch-es on high, And gleam o'er the  
 Shield Thou our hearts by the wings of Thy love, While gloom mantles

bat - tle-ment-clouds of the sky, While the crash of the  
 round us, and strife raves a - bove! When our life's lat - est

GLOOMY, STILL GLOOMY.—CONCLUDE

thun-der doth sol - emn - ly roll, Ac - cents that deepen the  
tem - pest has hushed its a - larms, Gent - ly our spir - its up -

awe of the soul. Fa - ther, de - fend us ! Father, for - give us !  
bear in Thine arms. Fa - ther, &c.

Fa - ther, re - ceive us, Thro' Je - sus Christ our Lord ! A - MEN.

No. 132.

EVENING HYMN.

1 FADING, still fading, the last beam is shining,  
Father in heaven, the day is declining,  
Safety and innocence fly with the light,  
Temptation and danger walk forth with the night ;  
From the fall of the shade till the morning bells chime,  
Shield us from danger, save us from crime.

Father, have mercy, Father, have mercy,  
Father, have mercy thro' Jesus Christ our Lord.

2 Father in heaven ! O hear when we call ;  
Hear for Christ's sake, who is Saviour of all ;  
Feeble and fainting we trust in Thy might,  
In doubting and darkness Thy love be our light.  
Let us sleep on Thy breast while the night taper burns,  
Wake in Thy arms when morning returns.

Father, have mercy, Father, have mercy,  
Father, have mercy thro' Jesus Christ our Lord. AMEN.

1st time.

1. I know whatev - er good is mine To Je - sus' grace I owe,  
 That long my steps His love divine Has (Omit.)

2. He led me to His mercy-seat. He met my soul in prayer,  
 And showed to me His bleeding feet, Pierced (Omit.)

2d time.

guarded here be-low. His lengthened mercy I re-view, Tho'  
 for my ransom there. My spir-it give to love di-vine The

chastened by His frown, The glo - ry all to Him is due, Let  
 glo - ry and renown! No star - ry di - a - dem be mine, Let

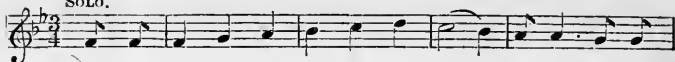
3 Too oft I've wandered from my  
 King  
 To claim a royal seat,  
 Content am I to sit and sing  
 Crownless before His feet.  
 Content when I am called to lay  
 My earthly armor down,  
 To take the lowest place, and say  
 Let Jesus wear the crown.

Je - sus wear the crown.  
 Je - sus wear the crown.

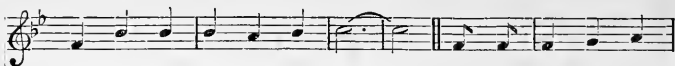
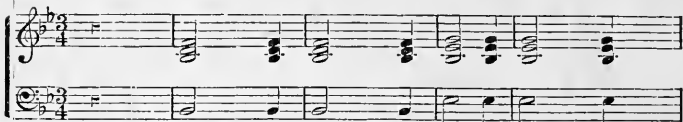


- 1 How firm a foundation, ye saints of the Lord,  
Is laid for your faith in His excellent word!  
What more can He say than to you He hath said—  
You, who unto Jesus for refuge have fled?
- 2 Fear not; I am with thee; O, be not dismayed:  
I, I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.
- 3 When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow:  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.
- 4 When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply:  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.
- 5 E'en down to old age, all my people shall prove  
My sovereign, eternal, unchangeable love;  
And when hoary hairs shall their temples adorn,  
Like lambs they shall still in my bosom be borne.
- 6 The soul that on Jesus hath leaned for repose,  
I will not, I will not, desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no, never, no, never, forsake.

SOLO.



1. I am far from the land of my birth, mother, I am
2. I am lone - ly, and had I but wings, mother, I would
3. The winds are a - sleep in their caves, mother, Our



far from my dwell - ing and thee.... But I know thou art  
fly like a bird - ling to thee.... Yet it's sweet to re -  
star look - ing down, I can see.... It smiles on me



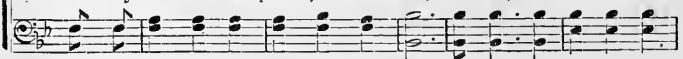
kneeling and praying to God. And I feel thou art praying for me.  
member thy teachings of love, And to feel thou art praying for me.  
now with its calm mellow light, Ah, yes, thou art praying for me.



QUARTETTE.



There's an ech - o steals o - ver my heart, mother, And floats on the  
For the prayer of the faith - ful is heard, mother, And Je - sus my  
And my life will be spared, I am sure, mother, Our Lord will re -



I AM FAR FROM THE LAND.—CONCLUDED.

deep roll - ing sea, 'Tis the pray'r thou art breathing to -  
 guar-dian will be, He will an - swer the wish of my  
 store me to thee, And we'll thank Him to - geth - er at

night, mother, 'Tis the pray'r thou art breath-ing for me.  
 soul, mother, The pray'r thou art-breath-ing for me.  
 home, mother, I know thou art pray - ing for me.

CHORUS.

I know thou art pray-ing for me, I know thou art  
 for me,

pray-ing for me,.... For I know thou art pray-ing to -  
 for me,

night, moth-er dear, And I know thou art pray-ing for me.....  
 for me.

# No. 136. COME UNTO ME, EARTH'S WEARY ONES.

REV. P. A. HANAFORD.

*f* *1st time.*

1. { "Come un - to Me, earth's weary ones!" The Saviour saith to-day; }  
 D.S. "Come, ye that, heavy - la - den, ... (Omit)..... }  
 2. { Lord Jesus! now Thy voice we hear, No longer we de - lay! }  
 D.S. Comes o'er us 'mid the din of .....

*2d time.* *FINE.*

sigh, Your burdens cast a - way! Come, in the sul - try heat of  
 come, And be for - ev - er blest!"  
 sires, Our spir - its turn a - way. Thy voice, O Teacher, most di -  
 earth, And stays our wandering feet.

*D.S.*

3 Rest, rest in Thee! my spirit longs  
 For calm and sweet repose;  
 To have my soul a tranquil lake  
 Whereon faith's lily grows.  
 I claim Thy promise, gracious Lord!  
 Thy love to comfort me,  
 Repenting, hoping, loving now,  
 O Christ! I come to Thee.

# No. 137.

## SECOND HYMN.

1 Whatever be our earthly lot,  
 Wherever we may roam,  
 Still to our hearts the brightest spot  
 Is round the hearth at home:  
 The home of e'en so lowly birth,  
 The hearth by which we sat,  
 No other spot on all the earth  
 Will ever be like that.

2 And when some little trouble weighed  
 Upon the childish heart,  
 Till from our brimming eyes it made  
 (116) The gushing tear-drops start;

How quick before the genial glow,  
 We felt each sorrow cease,  
 And back the crystal current flow,  
 To flood our hearts with peace.

3 And brighter with the passing years  
 Seems childhood's sweet employ,  
 And even sweeter still appears  
 Each well-remembered joy;  
 Around the cheerful hearth at home,  
 Where we in childhood sat,  
 No other spot, where'er we roam,  
 Will ever be like that.



## ITALIAN HYMN.



### No. 138.

- 1 COME, thou Almighty King,  
Help us Thy name to sing,  
Help us to praise;  
Father all glorious,  
O'er all victorious,  
Come, and reign over us,  
Ancient of Days.
- 2 Jesus, our Lord, descend;  
From all our foes defend,  
Nor let us fall;  
Let Thine almighty aid  
Our sure defence be made,  
Our souls on Thee be stayed;  
Lord, hear our call.
- 3 Come, thou incarnate Word,  
Gird on thy mighty sword;  
Our prayer attend;  
Come, and Thy people bless;  
Come, give Thy word success.  
Spirit of holiness,  
On us descend.
- 4 Come, holy Comforter,  
Thy sacred witness bear,  
In this glad hour;  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.
- 5 To Thee, great One in Three,  
The highest praises be,  
Hence evermore;  
Thy sovereign majesty  
May we in glory see,  
And to eternity  
Love and adore,

### No. 139.

- 1 GLORY to God on high!  
Let heaven and earth reply,  
"Praise ye His name!"  
Angels, His love adore,  
Who all our sorrows bore;  
Saints, sing for ever more,  
"Worthy the Lamb."
- 2 Ye, who surround the throne,  
Cheerfully join in one,  
Praising His name:  
Ye, who have felt His blood  
Sealing your peace with God,  
Sound through the earth abroad,  
"Worthy the Lamb!"
- 3 Join all the ransomed race,  
Our Lord and God to bless:  
Praise ye His name.  
In Him we will rejoice,  
Making a cheerful noise,  
Shouting with heart and voice,  
"Worthy the Lamb!"
- 4 Soon must we change our place,  
Yet will we never cease  
Praising His name:  
Still will we tribute bring;  
Hail him our gracious king;  
And through all ages sing,  
"Worthy the Lamb!"

### No. 140.

- 1 THEE, Lord our God alone,  
The high and holy One,  
Our hearts adore;  
Now to the Father raise,  
And to the Son, our praise,  
And to the Spirit's grace,  
Hence, evermore,

# No. 141. IN THE SILENT MIDNIGHT WATCHES.

Words by BISHOP COXE.

Music by GEO. F. SARGENT.

*Moderato with expression.*

1. In the si - lent midnight watches, List thy bosom's door,
2. Death comes down with reckless footsteps To the hall and hut,
3. Then 'tis time to stand en-treat-ing Christ to let thee in,

How it knocketh, knocketh, knocketh, Knocketh ev - er - more:  
 Think you death will tar - ry knocking When the door is shut?  
 At the gate of heav - en beating, Waiting for thy sin;

IN THE SILENT MIDNIGHT WATCHES.—CONCLUDED.

Say not 'tis thy pul-ses beat-ing, 'Tis thy heart of  
 Je - sus wait-eth, waiteth, waiteth, But the door is  
 Nay! a - las, thou guilt - y creature, Hast thou then for -

sin; 'Tis thy Sav - iour knocks and cri - eth,  
 fast; Grieved, a - way thy Sav - iour go - eth,  
 got Je - sus wait - eth long to know thee?

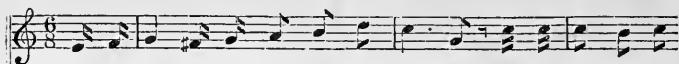
*ritard.*

Rise, and let Me in, Rise, and let Me in.  
 Death breaks in at last, Death breaks in at last.  
 Now He knows thee not, Now He knows thee not.

# No. 142. NOT HALF HAS EVER BEEN TOLD.

REV. J. B. ATCHINSON.

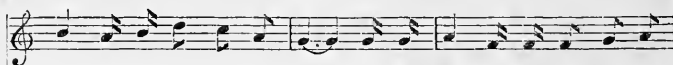
O. F. PRESBREY. Arr. J. W. BISCHOFF, by per.



1. I have read of a beau - ti - ful cit - y, Far a - way in the
2. I have read of bright mansions in heav - en, Which the Saviour has
3. I have read of white robes for the right-eous, Of bright crowns which the
4. I have read of a Christ so for - giv - ing, That vile sinners may



kingdom of God: I have read how its walls are of jas - per, How its  
gone to prepare, Where the saints who on earth have been faithful, Rest for -  
glo - ri - fied wear, When our Father shall bid them "Come en - ter, And my  
ask and re - ceive Peace and par - don for eve - ry trans - gres - sion, If when



streets are all gold - en and broad. In the midst of the street is life's  
ev - er with Christ o - ver there; There no sin ev - er en - ters, nor  
glo - ry e - ter - nal - ly share;" How the righteous are ev - er more  
ask - ing they on - ly be - lieve. I have read how He'll guide and pro -



NOT HALF HAS EVER BEEN TOLD.—CONCLUDED.

riv - er, Clear as crys - tal and pure to be - hold; But not  
 lor - row, The in - hab - it - ants nev - er grow old; But not  
 bless - ed, As they walk thro' the streets of pure gold; But not  
 tect us, If for safe - ty we en - ter His fold; But not

half of that cit - y's bright glo - ry To mor - tals has ev - er been told.  
 half of the joys that a - wait them To mor - tals has ev - er been told.  
 half of the wou - der - ful sto - ry To mor - tals has ev - er been told.  
 half of His goodness and mer - cy To mor - tals has ev - er been told.

CHORUS.

Not half has ev - er been told....Not half has ev - er been told.... Not  
 been told, been told,

half of that cit - y's bright glo - ry To mor - tals has ev - er been told.

*Repeat Chorus pp*

*Tenderly.*

1. 'Tis sweet to think, as night comes on, So dark and  
 2. 'Tis sweet to think, when round us lie, Sor-row and

drear, So dark and drear, Ere "stars come twinkling one by  
 care, Sorrow and care, That Je - sus hears the soft - est

one," The earth to cheer, The earth to cheer. There  
 sigh, Breath'd forth in prayer, Breath'd forth in prayer. And

NO NIGHT, NO TEARS.—CONCLUDED.

is a world where comes no night, It needs no  
if we love Him we shall see That "land from

sun nor moon to light, For Je - sus' presence makes it  
sin and sor - row free," And oh, we know that there will

bright, No night is there, No night is there.  
be No tears there, No tears there.

No. 144. CHILD OF SIN AND SORROW.

FINE. D.C.

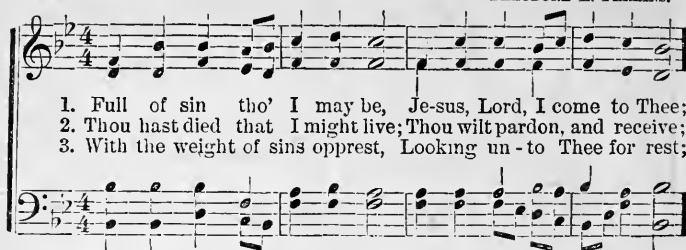
1 CHILD of sin and sorrow,  
Filled with dismay,  
Wait not for to-morrow,  
Yield thee to-day :  
Heaven bids thee come,  
While yet there's room ;  
Child of sin and sorrow,  
Hear and obey.

2 Child of sin and sorrow,  
Why wilt thou die ?  
Come while thou canst borrow  
Help from on high :  
Grieve not that love  
Which from above,  
Child of sin and sorrow,  
Would bring thee night. (123)

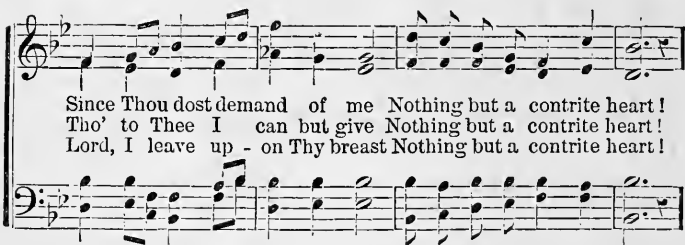
# No. 145. NOTHING BUT A CONTRITE HEART.

MISS J. POLLARD.

THEODORE E. PERKINS.



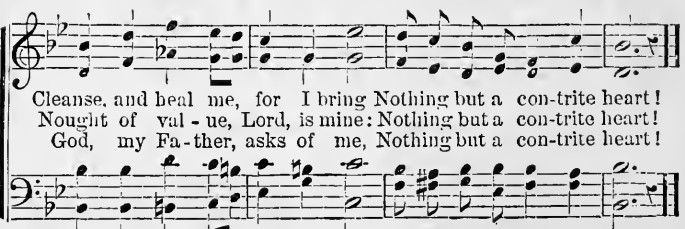
1. Full of sin tho' I may be, Je-sus, Lord, I come to Thee;  
2. Thou hast died that I might live; Thou wilt pardon, and receive;  
3. With the weight of sins opprest, Looking un - to Thee for rest;



Since Thou dost demand of me Nothing but a contrite heart!  
Tho' to Thee I can but give Nothing but a contrite heart!  
Lord, I leave up - on Thy breast Nothing but a contrite heart!



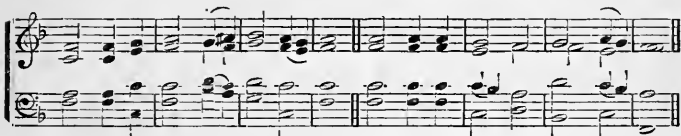
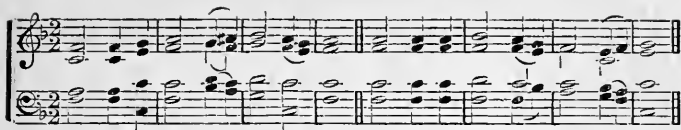
Bless-ed Saviour, gracious King, All my joy from Thee must spring;  
All the wealth of earth is Thine, All the worlds that o'er us shine,  
For sal - va-tion's gift so free, For the heaven I hope to see;



Cleanse, and heal me, for I bring Nothing but a con-trite heart!  
Nought of val - ue, Lord, is mine: Nothing but a con-trite heart!  
God, my Fa - ther, asks of me, Nothing but a con-trite heart!



## HAMBURG. L. M.



### No. 146.

- |  |  |
|--|--|
| <p>1 JUST as I am, without one plea,<br/>But that Thy blood was shed for me,<br/>And that thou bid'st me come to thee,<br/>O Lamb of God, I come, I come,</p> <p>2 Just as I am, and waiting not<br/>To rid my soul of one dark blot,<br/>To thee whose blood can cleanse each<br/>spot,<br/>O Lamb of God, I come, I come.</p> <p>3 Just as I am, though tossed about<br/>With many a conflict, many a doubt,<br/>Fightings within, and fears without,<br/>O Lamb of God, I come, I come.</p> | <p>4 Just as I am—poor, wretched, blind;<br/>Sight, riches, healing of the mind,<br/>Yea, all I need, in Thee to find,<br/>O Lamb of God, I come, I come.</p> <p>5 Just as I am—Thou wilt receive,<br/>Wilt welcome, pardon, cleanse, re-<br/>lieve;<br/>Because Thy promise I believe,<br/>O Lamb of God, I come, I come.</p> <p>6 Just as I am—Thy love unknown<br/>Hath broken every barrier down;<br/>Now, to be Thine, yea, Thine alone,<br/>O Lamb of God, I come, I come.</p> |
|--|--|

## DEDHAM. C. M.



### No. 147.

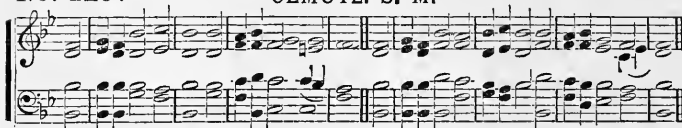
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|---|--|
| <p>1 FATHER! whate'er of earthly bliss<br/>Thy sovereign will denies,<br/>Accepted at thy throne of grace,<br/>Let this petition rise:—</p> <p>2 'Give me a calm, a thankful heart,<br/>From every murmur free;</p> | <p>The blessings of Thy grace impart,<br/>And make me live to Thee.</p> <p>3 Let the sweet hope that thou art mine<br/>My life and death attend:<br/>Thy presence thro' my journey shine,<br/>And crown my journey's end.'</p> |
|---|--|



- |  |   |
|--|---|
| <p>1 SOFTLY, now, the light of day<br/>Fades upon my sight away;<br/>Free from care, from labor free,<br/>Lord! I would commune with Thee.</p> | <p>2 Soon, for me, the light of day<br/>Shall forever pass away;<br/>Then, from sin and sorrow free,<br/>Take me, Lord! to dwell with Thee.</p> |
|--|---|

## No. 149.

## OLMUTZ. S. M.



- |   |   |
|---|---|
| <p>1 AND can I yet delay<br/>My little all to give?—<br/>To tear my soul from earth away,<br/>And Jesus to receive?</p> <p>2 Nay, but I yield, I yield!<br/>I can hold out no more:<br/>I sink, by dying love compelled,<br/>And own Thee Conqueror.</p> <p>3 Though late, I all forsake;<br/>My friends, my all, resign:<br/>Gracious Redeemer, take, O take,<br/>And seal me ever Thine.</p> <p>4 Come, and possess me whole,<br/>Nor hence again remove;<br/>Settle and fix my wavering soul<br/>With all Thy weight of love.</p> <p>5 My one desire be this,<br/>Thy only love to know;<br/>Freely to yield all other bliss,<br/>All other good, below.</p> <p>6 My life, my portion, Thou;<br/>Thou all-sufficient art; [now<br/>My hope, my heavenly treasure,<br/>Enter and keep my heart.</p> | <p>2 Here in the body pent,<br/>Absent from Him, I roam,<br/>Yet nightly pitch my moving tent<br/>A day's march nearer home.</p> <p>3 "Forever with the Lord!"<br/>Father, if 'tis Thy will,<br/>The promise of that faithful word<br/>E'en here to me fulfill.</p> <p>4 So when my latest breath<br/>Shall rend the veil in twain,<br/>By death I shall escape from death,<br/>And life eternal gain.</p> <p>5 Knowing as I am known,<br/>How shall I love that word,<br/>And oft repeat before the throne,<br/>"Forever with the Lord!"</p> |
|---|---|

## No. 151.

- |   |   |
|---|---|
| <p>1 LORD, at this closing hour<br/>Establish every heart<br/>Upon thy word of truth and power,<br/>To keep us when we part.</p> <p>2 Peace to our brethren give;<br/>Fill all our hearts with love;<br/>In faith and patience may we live,<br/>And seek our rest above.</p> <p>3 Through changes bright or drear,<br/>We would Thy will pursue;<br/>And toil to spread thy kingdom here,<br/>Till we its glory view.</p> | <p>1 LORD, at this closing hour<br/>Establish every heart<br/>Upon thy word of truth and power,<br/>To keep us when we part.</p> <p>2 Peace to our brethren give;<br/>Fill all our hearts with love;<br/>In faith and patience may we live,<br/>And seek our rest above.</p> <p>3 Through changes bright or drear,<br/>We would Thy will pursue;<br/>And toil to spread thy kingdom here,<br/>Till we its glory view.</p> |
|---|---|

## No. 150.

## MONTGOMERY.

- 1 FOREVER with the Lord!  
Amen! so let it be:  
Life from the dead is in that word—  
'Tis immortality.

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